



**Council for Technical Education and Vocational Training  
OFFICE OF THE CONTROLLER OF EXAMINATIONS**

**East Region Regional Office**

Itahari, Sunsari, Nepal

**Mark-Sheet**

|                       |                                       |                |                          |
|-----------------------|---------------------------------------|----------------|--------------------------|
| Name of Institute     | Lahan Technical School, Lahan, Siraha |                |                          |
| Name of the Student:  | Naresh Kumar Chaudhary                | Level:         | TSLC                     |
| Batch:                | 2070                                  | Trade:         | Agriculture (Live Stock) |
| Year of Final Exam:   | 2072 Ashadh                           | Duration:      | 2 Years 5 Months         |
| Roll No (Final exam): | 303300                                | CTEVT Regd No: | Ag-13865-70              |

| First Year          |                                               |            |    |            |    |                |    |                |      |          |       |       |         |
|---------------------|-----------------------------------------------|------------|----|------------|----|----------------|----|----------------|------|----------|-------|-------|---------|
| S. N                | Subjects                                      | Full Marks |    |            |    | Pass Marks     |    | Marks Obtained |      |          |       | Total | Remarks |
|                     |                                               | Internal   |    | External   |    | Int/Ext        |    | Internal       |      | External |       |       |         |
|                     |                                               | Th         | Pr | Th         | Pr | Th             | Pr | Th             | Pr   | Th       | Pr    |       |         |
| 1                   | Applied Nepali                                | 25         |    | 25         |    | 10             |    | 15.0           |      | 17.3     |       | 32.3  |         |
| 2                   | Applied English                               | 25         |    | 25         |    | 10             |    | 11.8           |      | 14.0     |       | 25.8  |         |
| 3                   | Applied Science                               | 25         |    | 25         |    | 10             |    | 10.4           |      | 11.3     |       | 21.7  |         |
| 4                   | Applied Math                                  | 25         |    | 25         |    | 10             |    | 14.6           |      | 11.0     |       | 25.6  |         |
| 5                   | Environment & Soil Science                    | 15         | 60 | 15         | 60 | 6              | 36 | 8.8            | 44.0 | 7.6      | 42.0  | 102.4 |         |
| 6                   | Crop Production - I                           | 10         | 40 | 10         | 40 | 4              | 24 | 6.2            | 30.7 | 5.3      | 30.0  | 72.1  |         |
| 7                   | Horticulture - I                              | 15         | 60 | 15         | 60 | 6              | 36 | 6.5            | 44.0 | 7.5      | 45.6  | 103.5 |         |
| 8                   | Livestock Prod. & Management I                | 15         | 60 | 15         | 60 | 6              | 36 | 6.3            | 44.0 | 7.2      | 48.0  | 105.5 |         |
| 9                   | Animal Health - I                             | 15         | 60 | 15         | 60 | 6              | 36 | 7.7            | 44.4 | 11.5     | 48.6  | 112.1 |         |
| 10                  | Apiculture                                    | 5          | 20 | 5          | 20 | 2              | 12 | 2.6            | 13.5 | 2.4      | 15.0  | 33.5  |         |
| 11                  | Farm Machinery                                | 5          | 20 | 5          | 20 | 2              | 12 | 2.6            | 14.7 | 4.6      | 14.0  | 35.9  |         |
|                     |                                               |            |    |            |    |                |    |                |      |          | Total | 670.6 |         |
| Second Year         |                                               |            |    |            |    |                |    |                |      |          |       |       |         |
| S. N                | Subjects                                      | Full Marks |    |            |    | Pass Marks     |    | Marks Obtained |      |          |       | Total | Remarks |
|                     |                                               | Internal   |    | External   |    | Int/Ext        |    | Internal       |      | External |       |       |         |
|                     |                                               | Th         | Pr | Th         | Pr | Th             | Pr | Th             | Pr   | Th       | Pr    |       |         |
| 1                   | Agriculture Extension & Community Development | 20         | 80 | 20         | 80 | 8              | 48 | 11.3           | 56.0 | 13.4     | 62.4  | 143.1 |         |
| 2                   | Entrepreneurship Development                  | 15         | 60 | 15         | 60 | 6              | 36 | 8.8            | 44.2 | 8.9      | 45.2  | 107.1 |         |
| 3                   | Fishery                                       | 5          | 20 | 5          | 20 | 2              | 12 | 3.1            | 15.6 | 2.5      | 14.4  | 35.6  |         |
| 4                   | Livestock Production & Management II          | 20         | 80 | 20         | 80 | 8              | 48 | 11.3           | 62.1 | 8.6      | 60.0  | 142.0 |         |
| 5                   | Animal Health - II                            | 20         | 80 | 20         | 80 | 8              | 48 | 11.0           | 65.1 | 10.6     | 71.2  | 157.9 |         |
| 6                   | Animal Nutrition & Fodder Production          | 10         | 40 | 10         | 40 | 4              | 24 | 4.5            | 30.0 | 5.4      | 30.0  | 69.9  |         |
| 7                   | Dairy & Dairy Product                         | 10         | 40 | 10         | 40 | 4              | 24 | 5.3            | 30.4 | 7.0      | 30.0  | 72.7  |         |
|                     |                                               |            |    |            |    |                |    |                |      |          | Total | 728.3 |         |
| On the job Training |                                               | Full Marks |    | Pass Marks |    | Marks Obtained |    | Remarks        |      |          |       |       |         |
|                     |                                               | 500        |    | 300        |    | 448            |    |                |      |          |       |       |         |

|                         |              |
|-------------------------|--------------|
| Result :                | Pass         |
| Attitude :              | Satisfactory |
| Attendance in percent : | 90           |

|               |        |
|---------------|--------|
| Grand Total : | 1846.9 |
| Division :    | Second |
| Percent :     | 73.9   |

Prepared By  
Date of Issue: 2073-01-26

Verified by

Approved by  
नि. क्षेत्रीय निदेशक

Grading system:

Distinction = 80% or above  
First Division = 75% to below 80% above  
Second Division = 65% to below 75%  
Division = Pass marks to below 65%