

Issue Number: 74959



**प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषद**  
**परीक्षा नियन्त्रण कार्यालय**

सानोठिमी, भक्तपुर, नेपाल

**COUNCIL for TECHNICAL EDUCATION & VOCATIONAL TRAINING**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

SANOTHIMI, BHAKTAPUR, NEPAL

*Technical School Leaving Certificate*



प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषद्द्वारा निर्धारित कोर्स पुरा गरी श्री हुम बहादुर कुंवरका छोरा/छोरी श्री/सुश्री/श्रीमती विष्णु कुंवर, अर्घाखांची टेक्निकल ट्रेनिङ्ग स्कूल, सन्धिखर्क, अर्घाखांचीबाट जे.टि.ए. पशुपालन विषय लिई वि.सं. २०६७ को प्राविधिक एस.एल.सी. परीक्षा प्रथम श्रेणीमा उत्तीर्ण हुनु भएकोले यो प्रमाण पत्र प्रदान गरिएको छ । अभिलेख अनुसार निजको जन्म मिति २०४९/०९/२१ र रजिष्ट्रेशन नं. JV-340-66 भएको व्यहोरा प्रमाणित गरिन्छ ।

*This is to certify that on the completion of the required course prescribed by the Council for Technical Education & Vocational Training, Mr./Ms. BISHNU KUNWAR son/daughter of Mr. HUM BAHADUR KUNWAR has passed the Technical S.L.C. Examination of 2067 B.S. in First division in the field J.T.A. LIVESTOCK from ARGHAKHANCHI TECHNICAL TRAINING SCHOOL, SANDHIKHARKA, ARGHAKHANCHI. His/Her date of birth as recorded in the register is 2049/09/21 & Registration number JV-340-66.*

Prepared by

Checked by

M. R. Pant  
Controller of Examinations

Date of Issue:

2068/04/24

# COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING

OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANOTHIMI, BHAKTAPUR, NEPAL

## Mark Sheet

Institution's Name: ARGHAKHANCHI TECHNICAL TRAINING SCHOOL, SANDHIKHARKA,

Symbol No.: 6858

Name of the Trainee: BISHNU KUNWAR

Registration No: JV-340-66

Course: J.T.A. LIVESTOCK

Academic Year: 2066/2067

Exam Held On: 2067 Bhadra

| Exam Held On: 2007 Bhauru |                                         |            |            |       |          |       |            |      |          |      |                |      |          |      |       |         |
|---------------------------|-----------------------------------------|------------|------------|-------|----------|-------|------------|------|----------|------|----------------|------|----------|------|-------|---------|
| S.N.                      | Subject                                 | Full Marks | Full Marks |       |          |       | Pass Marks |      |          |      | Obtained Marks |      |          |      | Total | Remarks |
|                           |                                         |            | Internal   |       | External |       | Internal   |      | External |      | Internal       |      | External |      |       |         |
|                           |                                         |            | T          | P     | T        | P     | T          | P    | T        | P    | T              | P    | T        | P    |       |         |
| 1                         | ANIMAL HEALTH I                         | 100        | 10.0       | 40.0  | 10.0     | 40.0  | 4.0        | 24.0 | 4.0      | 24.0 | 9.0            | 37.0 | 5.0      | 37.0 | 88.0  |         |
| 2                         | ANIMAL HEALTH II                        | 200        | 20.0       | 80.0  | 20.0     | 80.0  | 8.0        | 48.0 | 8.0      | 48.0 | 18.0           | 72.0 | 9.8      | 64.0 | 163.8 |         |
| 3                         | LIVESTOCK PROD. & MGNT.                 | 275        | 27.5       | 110.0 | 27.5     | 110.0 | 11.0       | 66.0 | 11.0     | 66.0 | 25.0           | 104  | 17.6     | 91.0 | 237.6 |         |
| 4                         | ARITIFICIAL INSMINATION                 | 50         | 5.0        | 20.0  | 5.0      | 20.0  | 2.0        | 12.0 | 2.0      | 12.0 | 4.0            | 18.0 | 3.0      | 17.0 | 42.0  |         |
| 5                         | ANIMAL NUTRITION AND FODDER PRODUCTION  | 75         | 7.5        | 30.0  | 7.5      | 30.0  | 3.0        | 18.0 | 3.0      | 18.0 | 5.0            | 28.0 | 5.1      | 26.0 | 64.1  |         |
| 6                         | SMALL ENTERPRISES DEVLOP. & BASIC MGMT. | 100        | 10.0       | 40.0  | 10.0     | 40.0  | 4.0        | 24.0 | 4.0      | 24.0 | 8.0            | 36.0 | 5.9      | 35.0 | 84.9  |         |
| 7                         | COMMUNITY ACTION                        | 200        | 20.0       | 80.0  | 20.0     | 80.0  | 8.0        | 48.0 | 8.0      | 48.0 | 17.0           | 78.0 | 8.2      | 63.0 | 166.2 |         |
| 8                         | OJT                                     | 300        | X          | X     | 300.0    | X     | X          | X    | 180.0    | X    | X              | X    | 259      | X    | 259.0 |         |

Total: 1300

1105.6

Result: First Division

Percent: 85.05%

F = Fail,  
Abs=Absent  
CL=Expel,  
T=Theory,  
P=Practical

First Division 75% & above

Second Division 65% to below 75%

Third Division below 65%

Prepared By

Checked by

Controller of Examinations

Date of Issue: 2068/01/19

*Moshi*

*R.P. Sapkota*

*Rsanchet*

Affiliated by C.T.E.V.T.

# ARGHAKHANCHI TECHNICAL TRAINING SCHOOL

Sandhikharka, Arghakhanchi



## Character Certificate



Certified that Mr/Mrs/Miss Bishnu Kunwar Son/ Daughter  
of Hem Bahadur Kunwar an inhabitant of Bulmi District  
Miyalpokhari V.D.C. ward No. 4 was a bonafied student of this institute  
and has successfully completed the course prescribed for VET. J.T.A. (15 months) programme in the  
year 2067 B.S. and has been placed in First division.

His/her conduct during the time when he/she was student of the institute was quite satisfactory. His/her  
date of birth according to the institute record is 2049-09-21 B.S.

I know nothing against his/her character. I wish him/her every success in future career.

Written by : Rajendra Ghosal Verified by : [Signature]

Date of Issue : 2068-04-05

[Signature]  
Principal