

**COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**  
 Sanathimi Bhaktapur, Nepal.  
**Technical School Leaving Certificate Examination**  
**Mark Sheet**

Institute's Name : **DADELDHURA PARAMEDICAL CAMPUS, DADELDHURA**  
 Name of the Trainee : **YADAV SINGH BOHARA** Trade: **Agriculture**  
 CTEVT Registration No.: **JV-12456-72** Course: **Veterinary Science**  
 Examination Symbol No.: **15351** Course Duration : **15 Months**  
 Exam Held On: **2073 Bhadra/Ashwin (Regular)**

| S.N. | Subject                                           | Full Marks | Full Marks |     |          |     | Pass Marks |     |          |    | Marks Obtained |        |          |        | Total   | Remarks |
|------|---------------------------------------------------|------------|------------|-----|----------|-----|------------|-----|----------|----|----------------|--------|----------|--------|---------|---------|
|      |                                                   |            | Internal   |     | External |     | Internal   |     | External |    | Internal       |        | External |        |         |         |
|      |                                                   |            | T          | P   | T        | P   | T          | P   | T        | P  | T              | P      | T        | P      |         |         |
| 1    | VETERINARY EXTENSION AND COMMUNICATION            | 100        | 10         | 40  | 10       | 40  | 4          | 24  | 4        | 24 | 9.00           | 38.00  | 6.80     | 38.00  | 91.80   |         |
| 2    | VETERINARY ANATOMY AND PHYSIOLOGY                 | 50         | 5          | 20  | 5        | 20  | 2          | 12  | 2        | 12 | 4.00           | 18.00  | 2.95     | 19.00  | 43.95   |         |
| 3    | ANIMAL NUTRITION AND FODDER PRODUCTION            | 50         | 5          | 20  | 5        | 20  | 2          | 12  | 2        | 12 | 4.00           | 18.00  | 3.55     | 19.00  | 44.55   |         |
| 4    | VETERINARY EPIDEMIOLOGY AND PUBLIC HEALTH         | 50         | 5          | 20  | 5        | 20  | 2          | 12  | 2        | 12 | 4.00           | 18.00  | 3.35     | 18.00  | 43.35   |         |
| 5    | ANIMAL HUSBANDRY AND ENTREPRENEURSHIP DEVELOPMENT | 200        | 20         | 80  | 20       | 80  | 8          | 48  | 8        | 48 | 18.00          | 78.00  | 9.60     | 77.00  | 182.60  |         |
| 6    | VETERINARY MEDICINE                               | 300        | 30         | 120 | 30       | 120 | 12         | 72  | 12       | 72 | 28.00          | 118.00 | 21.00    | 118.00 | 285.00  |         |
| 7    | VETERINARY LABORATORY TECHNOLOGY                  | 100        | 10         | 40  | 10       | 40  | 4          | 24  | 4        | 24 | 9.00           | 38.00  | 6.10     | 38.00  | 91.10   |         |
| 8    | GENERAL VETERINARY PHARMACOLOGY                   | 50         | 5          | 20  | 5        | 20  | 2          | 12  | 2        | 12 | 4.00           | 18.00  | 3.65     | 18.00  | 43.65   |         |
| 9    | THERIOGENOLOGY AND BASIC SURGERY                  | 100        | 10         | 40  | 10       | 40  | 4          | 24  | 4        | 24 | 9.00           | 38.00  | 7.00     | 38.00  | 92.00   |         |
| 10   | ON THE JOB TRAINING                               | 300        |            |     | 300      |     |            | 180 |          |    |                |        | 286.00   |        | 286.00  |         |
|      | GRAND TOTAL                                       | 1300       |            |     |          |     |            |     |          |    |                |        |          |        | 1204.00 |         |

Result: **PASS**  
 Percent: **92.62**  
 F = Fail, Distinction 80% and Above  
 Abs = Absent, First Division 75% and below 80%  
 CL = Expel, Second Division 65% to below 75%  
 T = Theory, Third Division below 65%  
 P = Practical

*Sunita*

Prepared By

Checked By

Approved By

Regional Director

Issued from the CTEVT, West Region, Regional Office, Kohalpur, Banke as