

| SN | Subjects                                         | Full Marks |     |       | Pass Marks |     |       | Marks Secured |     |       | Remarks |
|----|--------------------------------------------------|------------|-----|-------|------------|-----|-------|---------------|-----|-------|---------|
|    |                                                  | Int        | Ext | Total | Int        | Ext | Total | Int           | Ext | Total |         |
| 1  | Small Ruminant Swine and Poultry Production (Th) | 15         | 60  | 75    | 6          | 24  | 30    | 14            | 42  | 56    |         |
| 2  | Small Ruminant Swine and Poultry Production (Pr) | 10         | 15  | 25    | 4          | 6   | 10    | 9             | 11  | 20    |         |
|    | Animal Health II (Th)                            | 15         | 60  | 75    | 6          | 24  | 30    | 14            | 49  | 63    |         |
|    | Animal Health II (Pr)                            | 10         | 15  | 25    | 4          | 6   | 10    | 9             | 12  | 21    |         |
| 3  | Dairy & Dairy Product (Th)                       | 15         | 60  | 75    | 6          | 24  | 30    | 14            | 38  | 52    |         |
|    | Dairy & Dairy Product (Pr)                       | 10         | 15  | 25    | 4          | 6   | 10    | 9             | 13  | 22    |         |
| 4  | Aquaculture (Th)                                 | 15         | 60  | 75    | 6          | 24  | 30    | 14            | 43  | 57    |         |
|    | Aquaculture (Pr)                                 | 10         | 15  | 25    | 4          | 6   | 10    | 9             | 14  | 23    |         |
| 5  | Veterinary Laboratory Techniques (Th)            | 15         | 60  | 75    | 6          | 24  | 30    | 14            | 39  | 53    |         |
|    | Veterinary Laboratory Techniques (Pr)            | 10         | 15  | 25    | 4          | 6   | 10    | 9             | 10  | 19    |         |
| 6  | On The Job Training                              | 100        |     | 100   | 40         |     | 40    | 89            |     | 89    |         |
|    | <b>Total</b>                                     |            |     | 600   |            |     |       |               |     | 475   |         |

| First Year |               | Second Year |               | Third Year |               |
|------------|---------------|-------------|---------------|------------|---------------|
| Year       | Symbol Number | Year        | Symbol Number | Year       | Symbol Number |
| 2010       | 26742         | 2011        | 33832         | 2012       | 48957         |
| 2011       | 58358         |             |               |            |               |
|            |               |             |               |            |               |
|            |               |             |               |            |               |
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|            |               |             |               |            |               |
|            |               |             |               |            |               |

Grand Total : 1406.5

Percentage : 70.33

Division : First

Year of Completion : 2012



#### Grading System:

Distinction - 80 percent and above in the aggregate.

First Division - 65 percent and above in the aggregate.

Second Division - 50 percent and above in the aggregate.

To pass the exam, at least 40% of the marks must be secured in theory as well as practical examinations.

NOTE: \* means a student has passed in the second attempt.

\*\* means a student has passed in more than two attempts.

*H. Shrestha*

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*P. Paudel*

Checked by

*S. S. Chinnia*

Controller of Examinations

Controller of Examinations

Date of Issue : 11 June 2015





**COUNCIL FOR TECHNICAL EDUCATION & VOCATIONAL TRAINING**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

SANOTHIM BHAKTAPUR, NEPAL

**Academic Transcript**



Name of the Student : Hari Adhikari  
 Institute/College : Madan Bhandari Memorial Academy Nepal  
 Urlabari, Morang  
 Programme : Agriculture (Major in Animal Science)  
 Level : Intermediate of Science in Agriculture  
 Isc. Ag. (Diploma in Agriculture)  
 Course Duration : 3 Academic Years

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|----|-------------------|------------|-----|-------|------------|-----|-------|---------------|-----|-------|---------|
|    |                   | Int        | Ext | Total | Int        | Ext | Total | Int           | Ext | Total |         |
|    | <b>First Year</b> |            |     |       |            |     |       |               |     |       |         |
| 1  | English           | 20         | 80  | 100   | 8          | 32  | 40    | 17            | 44  | 61    |         |
| 2  | Nepali            | 20         | 80  | 100   | 8          | 32  | 40    | 18            | 53  | 71    |         |
| 3  | Physics (Th)      | 15         | 60  | 75    | 6          | 24  | 30    | 14            | 24  | 38    | *       |
|    | Physics (Pr)      | 10         | 15  | 25    | 4          | 6   | 10    | 10            | 12  | 22    |         |
| 4  | Mathematics       | 20         | 80  | 100   | 8          | 32  | 40    | 17            | 34  | 51    | *       |
| 5  | Chemistry (Th)    | 15         | 60  | 75    | 6          | 24  | 30    | 13            | 24  | 37    |         |
|    | Chemistry (Pr)    | 10         | 15  | 25    | 4          | 6   | 10    | 9             | 13  | 22    |         |
| 6  | Botany (Th)       | 15         | 60  | 75    | 6          | 24  | 30    | 12            | 31  | 43    |         |
|    | Botany (Pr)       | 10         | 15  | 25    | 4          | 6   | 10    | 9             | 13  | 22    |         |
| 7  | Zoology (Th)      | 15         | 60  | 75    | 6          | 24  | 30    | 13            | 32  | 45    |         |
|    | Zoology (Pr)      | 10         | 15  | 25    | 4          | 6   | 10    | 9             | 14  | 23    |         |
|    | <b>Total</b>      |            |     | 700   |            |     |       |               |     | 435   |         |

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|----|---------------------------------------------|------------|-----|-------|------------|-----|-------|---------------|-----|-------|---------|
|    |                                             | Int        | Ext | Total | Int        | Ext | Total | Int           | Ext | Total |         |
|    | <b>Second Year</b>                          |            |     |       |            |     |       |               |     |       |         |
| 1  | Extension & Community Development (Th)      | 15         | 60  | 75    | 6          | 24  | 30    | 13            | 27  | 40    |         |
|    | Extension & Community Development (Pr)      | 10         | 15  | 25    | 4          | 6   | 10    | 8             | 12  | 20    |         |
| 2  | Farm Management & Marketing (Th)            | 15         | 60  | 75    | 6          | 24  | 30    | 13            | 27  | 40    |         |
|    | Farm Management & Marketing (Pr)            | 10         | 15  | 25    | 4          | 6   | 10    | 8             | 12  | 20    |         |
| 3  | Introductory Plant Science (Th)             | 15         | 60  | 75    | 6          | 24  | 30    | 13            | 35  | 48    |         |
|    | Introductory Plant Science (Pr)             | 10         | 15  | 25    | 4          | 6   | 10    | 8             | 14  | 22    |         |
| 4  | Animal Nutrition & Fodder Production (Th)   | 15         | 60  | 75    | 6          | 24  | 30    | 14            | 33  | 47    |         |
|    | Animal Nutrition & Fodder Production (Pr)   | 10         | 15  | 25    | 4          | 6   | 10    | 9             | 13  | 22    |         |
| 5  | Large Ruminant Production & Management (Th) | 15         | 60  | 75    | 6          | 24  | 30    | 14            | 27  | 41    |         |
|    | Large Ruminant Production & Management (Pr) | 10         | 15  | 25    | 4          | 6   | 10    | 8             | 14  | 22    |         |
| 6  | Animal Health I (Th)                        | 15         | 60  | 75    | 6          | 24  | 30    | 14            | 46  | 60    |         |
|    | Animal Health I (Pr)                        | 10         | 15  | 25    | 4          | 6   | 10    | 9             | 14  | 23    |         |
| 7  | Practical Works                             | 20         | 80  | 100   | 8          | 32  | 40    | 19.5          | 72  | 91.5  |         |
|    | <b>Total</b>                                |            |     | 700   |            |     |       |               |     | 496.5 |         |