

**HIS MAJESTY'S GOVERNMENT  
MINISTRY OF EDUCATION AND CULTURE**

# School Leaving Certificate Examination

## MARK - SHEET

THE MARKS SECURED BY.. MAHENDRA PRASAD .....

ROLL... GAUR ..... SYMBOL NO:.. 45722N .....

OF ..... JANTA MA. VI. RAJPUR. PHARHADA .....

IN THE ANNUAL S.L.C. EXAMINATION OF SAMBAT ..... 2039 ..... ARE GIVEN BELOW.

| SERIAL<br>NUMBER           | SUBJECTS            | FULL <sup>®</sup><br>MARKS | PASS<br>MARKS | MARKS OBTAINED<br>IN |       |         | TOTAL | GRACE<br>MARKS | REMARKS |
|----------------------------|---------------------|----------------------------|---------------|----------------------|-------|---------|-------|----------------|---------|
|                            |                     |                            |               | General<br>Subject   | Other | Subject |       |                |         |
|                            |                     |                            |               |                      | TH    | PR      |       |                |         |
| 01                         | ENGLISH             | 100                        | 32            | 08*                  |       |         | 08    |                | F       |
| 02                         | NEPALI              | 100                        | 32            | 18*                  |       |         | 18    |                |         |
| 03                         | MATHEMATICS         | 100                        | 32            | 32                   |       |         | 32    |                |         |
| 04                         | PANCHAYAT           | 50                         | 16            | 23                   |       |         | 23    |                |         |
| 05                         | SCIENCE             | 100                        | 32            | 38                   |       |         | 38    |                |         |
| 06                         | APPLIED HYGINE      | 50                         | 16            | 23                   |       |         | 23    |                |         |
| 07                         | HISTORY & GEOGRAPHY | 100                        | 32            | 36                   |       |         | 36    |                |         |
| 08                         | POULTRY(I)          | 100                        | 36            |                      | 24    | 30      | 54    |                |         |
| 09                         | POULTRY(II)         | 100                        | 36            |                      | 20    | 31      | 51    |                |         |
| 10                         | OPTIONAL SCIENCE    | 100                        | 32            | 45                   |       |         | 45    |                |         |
| MINIMUM MARKS REQUIRED FOR |                     | GRAND TOTAL —              |               |                      |       |         |       |                |         |
| COURSE                     | FIRST DIV.          | SECOND DIV.                | THIRD DIV.    | 328                  |       |         |       |                |         |
| NEW                        | 540                 | 405                        | 315           | RESULT — FAIL        |       |         |       |                |         |
| OLD                        | 540                 | 405                        | 288           |                      |       |         |       |                |         |

1. Failure Subjects are indicated with "F" statement and an asterisk (\*) mark.
2. Absent Subjects are indicated with "A" statement.
3. Candidate should get at least 16 marks in Theory and 20 marks in Practical to pass in the new course.
4. The minimum pass mark in Arithmetic and Nepali Shrestha or Domestic arithmetic including household account is 30 marks in total providing a candidate gets not less than 10 marks in either Subjects.

CHECKED BY -

CONTROLLER OF EXAMINATION.

KATHMANDU, NEPAL.

DATE - 20/07/83

CONTROLLER



HIS MAJESTY'S GOVERNMENT  
MINISTRY OF EDUCATION AND CULTURE

# School Leaving Certificate Examination

## MARK - SHEET

THE MARKS SECURED BY MAHENDRA PRASAD

ROLL GAUR SYMBOL NO. 1012531

OF JANTA MA VI RAJPUR PHARHADDA

IN THE ANNUAL S.L.C. EXAMINATION OF SAMBAT 2040 ARE GIVEN BELOW.

| SERIAL<br>NUMBER           | SUBJECTS   | FULL<br>MARKS     | PASS<br>MARKS | MARKS OBTAINED<br>IN |               |    | TOTAL | GRACE<br>MARKS | REMARKS |
|----------------------------|------------|-------------------|---------------|----------------------|---------------|----|-------|----------------|---------|
|                            |            |                   |               | General              | Other Subject |    |       |                |         |
|                            |            |                   |               | Subject              | TH            | PR |       |                |         |
| 01                         | ENGLISH    | 100               | 35            | 37                   |               |    | 37    |                |         |
| 02                         | NEPALI     | 100               | 35            | 29*                  |               |    | 29    |                | F       |
| MINIMUM MARKS REQUIRED FOR |            | GRAND TOTAL - 066 |               |                      |               |    |       |                |         |
| COURSE                     | FIRST DIV. | SECOND DIV.       | THIRD DIV.    | RESULT - FAIL        |               |    |       |                |         |
| NEW                        | 540        | 405               | 315           |                      |               |    |       |                |         |

1. Failure Subjects are indicated with "F" statement and an asterisk (\*) mark.
2. Absent Subjects are indicated with "A" statement.
3. Candidate should get at least 24 marks in Theory and 10 marks in Practical to pass in the Exempted examination.
4. Candidate should get at least 18 marks in theory (associated with practical) to pass in the partial examination.

CHECKED BY -

CONTROLLER OF EXAMINATION

KATHMANDU, NEPAL.

DATE - 02/08/84

CONTROLLER



HIS MAJESTY'S GOVERNMENT  
MINISTRY OF EDUCATION AND CULTURE

# School Leaving Certificate Examination

## MARK - SHEET

THE MARKS SECURED BY **MAHENDRA PRASAD**

ROLL **DHARAHARI**

SYMBOL NO. **087879Y**

OF **JANTA MA VI RAJPUR PHARHADDA**

IN THE ANNUAL S.L.C. EXAMINATION OF SAMBAT **2041** ARE GIVEN BELOW.

| SERIAL<br>NUMBER           | SUBJECTS   | FULL<br>MARKS     | PASS<br>MARKS | MARKS OBTAINED<br>IN |               |    | TOTAL | GRACE<br>MARKS | REMARKS |
|----------------------------|------------|-------------------|---------------|----------------------|---------------|----|-------|----------------|---------|
|                            |            |                   |               | General              | Other Subject |    |       |                |         |
|                            |            |                   |               | Subject              | TH            | PR |       |                |         |
| 01                         | NEPALI     | 100               | 35            | 35                   |               |    | 35    |                |         |
| MINIMUM MARKS REQUIRED FOR |            | GRAND TOTAL – 035 |               |                      |               |    |       |                |         |
| COURSE                     | FIRST DIV. | SECOND DIV.       | THIRD DIV.    | RESULT – PASS        |               |    |       |                |         |
| NEVI                       | 540        | 405               | 315           |                      |               |    |       |                |         |

1. Failure Subjects are indicated with "F" statement and an asterisk (\*) mark.
2. Absent Subjects are indicated with "A" statement.
3. Candidate should get at least 24 marks in Theory and 10 marks in Practical to pass in the Exempted examination.
4. Candidate should get at least 18 marks in theory (associated with practical) to pass in the partial examination.

CHECKED BY -

CONTROLLER OF EXAMINATION

KATHMANDU, NEPAL

DATE - **04/08/35**

CONTROLLER