

Issue No: 07-003059

CTEVT Registration No: DVET-00179-019

COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANOTHIMI, BHAKTAPUR, NEPAL



Council  
Office of the Controller of Examinations  
Nepal

# Certificate

This is to certify that **GAURI SAH** has passed the  
Diploma Examination in Agriculture (Animal Science) of the  
year 2023 in *Second Division*.

Symbol Number : 7100549

Year of Completion : 2023

Prepared by:

Checked by:

Date of Issue: 17 December 2023

Controller of Examinations

Controller of Examinations



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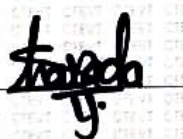
Office of Technical Education & Vocational Training  
Controller of Examinations  
Nepal

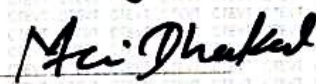
# Migration Certificate

**GAURI SAH** has passed the Diploma Examination in Agriculture (Animal Science) and is informed that the Office of the Controller of Examinations has no objection to his/her joining any other Institution or University.

Symbol Number : 7100549

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COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
NOTHMI, BHAKTAPUR, NEPAL

### Academic Transcript

Name of the Student : GAURI SAH

Program : Agriculture (Animal Science)

Institute/College : Uttarpani Polytechnic Institute, Uttarpani, Dhankuta

Level : Diploma

Course Duration : 3 Academic Years



| S.N | Subjects        | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|-----------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     | First Year      | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1   | Zoology (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 26   | 39    |         |
|     | Zoology (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 2   | Botany (Th.)    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 26   | 40    | *       |
|     | Botany (Pr.)    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 3   | Chemistry (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 26   | 39    |         |
|     | Chemistry (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 4   | Mathematics     | 20        | 80   | 100   | 8         | 32   | 40    | 19             | 32   | 51    | **      |
| 5   | Physics (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 26   | 40    | *       |
|     | Physics (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 6   | Nepali          | 20        | 80   | 100   | 8         | 32   | 40    | 17             | 34   | 51    |         |
| 7   | English         | 20        | 80   | 100   | 8         | 32   | 40    | 19             | 32   | 51    | **      |
|     | Total           |           |      | 700   |           |      |       |                |      | 379   |         |

| S.N | Subjects                                       | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     | Second Year                                    | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1   | Extension and Community Development (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 10             | 33   | 43    | *       |
|     | Extension and Community Development (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 9    | 15    |         |
| 2   | Agribusiness Management and Cooperative (Th.)  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 10             | 33   | 43    | *       |
|     | Agribusiness Management and Cooperative (Pr.)  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 3   | Aquaculture and Fisheries (Th.)                | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 38   | 51    |         |
|     | Aquaculture and Fisheries (Pr.)                | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 4   | Statistics and Computer Application (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 10             | 29   | 39    |         |
|     | Statistics and Computer Application (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 5   | Introductory Plant Science (Th.)               | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 9              | 43   | 52    | *       |
|     | Introductory Plant Science (Pr.)               | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 9    | 15    |         |
| 6   | Animal Nutrition and Fodder production (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 44   | 57    |         |
|     | Animal Nutrition and Fodder production (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |
| 7   | Animal Housing and Environmental Science (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 7              | 36   | 43    | *       |
|     | Animal Housing and Environmental Science (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 5              | 10   | 15    |         |
| 8   | Animal Health I (Th.)                          | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 10             | 28   | 38    |         |
|     | Animal Health I (Pr.)                          | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 9    | 15    |         |
| 9   | Sheep, Goat and Swine Production (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 48   | 61    |         |
|     | Sheep, Goat and Swine Production (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
|     | Total                                          |           |      | 900   |           |      |       |                |      | 568   |         |

| S.N | Subjects                                          | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|---------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     | Third Year                                        | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1   | Commercial Dairy Farming (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 43   | 56    |         |
|     | Commercial Dairy Farming (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 5              | 10   | 15    |         |
| 2   | Animal Health II (Th.)                            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 34   | 46    |         |
|     | Animal Health II (Pr.)                            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 5              | 10   | 15    |         |
| 3   | Dairy and Animal Product Technology (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 29   | 41    |         |
|     | Dairy and Animal Product Technology (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 9    | 15    |         |
| 4   | Poultry Entrepreneurship (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 36   | 48    |         |
|     | Poultry Entrepreneurship (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 5   | Veterinary Laboratory Techniques (Th.)            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 9              | 32   | 41    |         |
|     | Veterinary Laboratory Techniques (Pr.)            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 8    | 15    |         |
| 6   | Animal Breeding and Artificial Insemination (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 44   | 56    |         |
|     | Animal Breeding and Artificial Insemination (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 7   | Equine, Rabbit and Pet Animals (Th.)              | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 31   | 44    |         |
|     | Equine, Rabbit and Pet Animals (Pr.)              | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |
| 8   | Veterinary Clinic Practices                       | 20        | 30   | 50    | 12        | 18   | 30    | 13             | 25   | 38    |         |
| 9   | Work Experience Program                           |           | 300  | 300   |           | 180  | 180   |                | 282  | 282   |         |
|     | Total                                             |           |      | 1050  |           |      |       |                |      | 760   |         |

| First Year |               | Second Year |               | Third Year |               |
|------------|---------------|-------------|---------------|------------|---------------|
| Year       | Symbol Number | Year        | Symbol Number | Year       | Symbol Number |
| 2020       | 07000351      | 2022        | 07002298      | 2023       | 7002128       |
| 2022       | 07102450      | 2023        | 7100035       |            |               |
| 2023       | 7100549       |             |               |            |               |

Grand Total : 1707  
Percentage : 64.41%  
Division : Second  
Year of Completion : 2023

*[Signature]*  
Prepared By

*[Signature]*  
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