

**HIS MAJESTY'S GOVERNMENT OF NEPAL**  
**MINISTRY OF EDUCATION & SPORTS**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

# School Leaving Certificate Examination

## MARK - SHEET

THE MARKS SECURED BY KAMAL BAHADUR BISHWAKARMA

DATE OF BIRTH 2042/02/03

ROLL DAILEKH SYMBOL NO 0650849 D

OF SARASWATI MA VI SINGAUDI

IN THE ANNUAL S.L.C. EXAMINATION OF SAMBAT 2057 ARE GIVEN BELOW

| SERIAL<br>NUMBER | SUBJECTS                    | FULL<br>MARKS | PASS<br>MARKS | OBTAINED<br>MARKS |    | TOTAL  | GRACE<br>MARKS | REMARKS |
|------------------|-----------------------------|---------------|---------------|-------------------|----|--------|----------------|---------|
|                  |                             |               |               | TH                | PR |        |                |         |
| 01               | COMP. ENGLISH               | 100           | 32            | 37                | 11 | 48     |                |         |
| 02               | COMP. NEPALI                | 100           | 32            | 45                |    | 45     |                |         |
| 03               | COMP. MATHEMATICS           | 100           | 32            | 32                |    | 32     |                |         |
| 04               | COMP. SCIENCE               | 100           | 32            | 40                |    | 40     |                |         |
| 05               | COMP. SOCIAL STUDIES        | 100           | 32            | 63                |    | 63     |                |         |
| 06               | COMP. HEALTH, POP & ENV EDU | 100           | 32            | 45                | 22 | 67     |                |         |
| 07               | OPT.I ECONOMICS             | 100           | 32            | 41                |    | 41     |                |         |
| 08               | OPT.II EDUCATION            | 100           | 32            | 45                | 24 | 69     |                |         |
| FULL MARKS       |                             | 800           |               | GRAND TOTAL       |    | 405    |                |         |
| 1ST DIV          |                             | 480           |               | RESULT            |    | SECOND |                |         |
| 2ND DIV          |                             | 360           |               |                   |    |        |                |         |
| 3RD DIV          |                             | 256           |               |                   |    |        |                |         |

1. F and an asterisk (\*) - Fail

2. A - Absent

3. W - Result withheld

4. C - Subject Cancelled

5. CP-Comp.pr.mark =

INT. EXT. TOT.

CHECKED BY -

**SANOTHIMI, BHAKTAPUR, NEPAL**

Date - 16 July 2001

CONTROLLER