

TRIUMPH UNIVERSITY

OFFICE OF THE CONTROLLER OF EXAMINATIONS
Annual Examination, 2039.

STATEMENT OF MARKS
XXXXXXXXXXXXXXXXXXXX

Name: *Murli Shax... Pandey* Roll No: ... *690* ...
Level: Proficiency Certificate./Animal Science.
Campus: .. *041* ... *Khatmandu Training Centre* T.U Regd.No:....
Institute: Institute of Agriculture & Animal Sciences.

FIRST - YEAR

Subjects	Full Marks		Pass Marks		Marks Obtained		
	Asst.	Annual	Asst.	Annual	Asst	Annual	Total
AHS 12B-Dairy Science-Th.	16	64	6.4	25.6	10	44.8	55
,, ,, Pract.	--	20	--	8		15	15
AHS 13B-Liv.Stk.Prod.& MgmtI.Theo.	8	32	3.2	12.8	4	17.5	22
,, ,, Practical	-	10	--	4		7	7
AHS 14B-L.P.& F.II-Th	8	32	3.2	12.8	5	27	32
,, ,, Practical	--	10	--	4		6	6
AHS 15B-Animal Nutrition & Breeding- Theo ry	8	32	3.2	12.8	5	16	21
,, ,, Practical	--	10	--	4		7	7
ANH 11B-Animal Health I-Th	8	32	3.2	12.8	4	20	24
,, ,, Practical	-	10	--	4		6	6
ANH 12B-Ani. Health II-Th	8	32	3.2	12.8	5	16	21
,, ,, Practical	-	10	--	4		8.5	9
ANH 13B-Ani. Health III-Th	8	32	3.2	12.8	5	15	20
,, ,, Practical	-	10	--	4		8	8
Grand Total:							253

Remarks:..... *Pass*

Result:.....

Written by: *P. B. D. K.*

Verified by: *24 NOV 1983*

Place: Kathmandu.

Dated:

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any

Kharel
Deputy Controller.