



COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SABATHUM, BHARAPUR, NEPAL



## Academic Transcript

Name of the Student : PRATIBHA KUMARI

Institute/College : B.P. Memorial Polytechnic Institute, Sapahi, Dhanusha

Program : Agriculture (Animal Science)

Level : Diploma

Course Duration : 3 Academic Years

| S.N.  | Subjects        | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------|-----------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|       |                 | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1     | Zoology (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 33   | 48    |         |
|       | Zoology (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 12   | 19    |         |
| 2     | Botany (Th.)    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 38   | 53    | *       |
|       | Botany (Pr.)    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 3     | Chemistry (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 41   | 57    | *       |
|       | Chemistry (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 4     | Mathematics     | 20        | 80   | 100   | 8         | 32   | 40    | 15             | 38   | 53    |         |
| 5     | Physics (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 31   | 47    |         |
|       | Physics (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 6     | Nepali          | 20        | 80   | 100   | 8         | 32   | 40    | 18             | 44   | 62    |         |
| 7     | English         | 20        | 80   | 100   | 8         | 32   | 40    | 19             | 52   | 71    |         |
| Total |                 | 700       |      |       |           |      |       | 467            |      |       |         |

| S.N.  | Subjects                                       | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------|------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|       |                                                | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1     | Extension and Community Development (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 38   | 54    |         |
|       | Extension and Community Development (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 2     | Agribusiness Management and Cooperative (Th.)  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 41   | 57    |         |
|       | Agribusiness Management and Cooperative (Pr.)  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 3     | Aquaculture and Fisheries (Th.)                | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 47   | 62    |         |
|       | Aquaculture and Fisheries (Pr.)                | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 4     | Statistics and Computer Application (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 46   | 61    |         |
|       | Statistics and Computer Application (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 10   | 18    |         |
| 5     | Introductory Plant Science (Th.)               | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 39   | 55    |         |
|       | Introductory Plant Science (Pr.)               | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 6     | Animal Nutrition and Fodder production (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 52   | 67    |         |
|       | Animal Nutrition and Fodder production (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 10   | 18    |         |
| 7     | Animal Housing and Environmental Science (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 45   | 60    |         |
|       | Animal Housing and Environmental Science (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 8     | Animal Health I (Th.)                          | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 46   | 61    |         |
|       | Animal Health I (Pr.)                          | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 11   | 19    |         |
| 9     | Sheep, Goat and Swine Production (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 51   | 66    |         |
|       | Sheep, Goat and Swine Production (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 12   | 19    |         |
| Total |                                                | 900       |      |       |           |      |       | 714            |      |       |         |

| S.N.  | Subjects                                          | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------|---------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|       |                                                   | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1     | Commercial Dairy Farming (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 44   | 59    |         |
|       | Commercial Dairy Farming (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 2     | Animal Health II (Th.)                            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 42   | 57    |         |
|       | Animal Health II (Pr.)                            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 3     | Dairy and Animal Product Technology (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 36   | 51    |         |
|       | Dairy and Animal Product Technology (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 4     | Poultry Entrepreneurship (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 45   | 60    |         |
|       | Poultry Entrepreneurship (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 11   | 19    |         |
| 5     | Veterinary Laboratory Techniques (Th.)            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 37   | 52    |         |
|       | Veterinary Laboratory Techniques (Pr.)            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 6     | Animal Breeding and Artificial Insemination (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 42   | 57    |         |
|       | Animal Breeding and Artificial Insemination (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 7     | Equine, Rabbit and Pet Animals (Th.)              | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 46   | 61    |         |
|       | Equine, Rabbit and Pet Animals (Pr.)              | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 8     | Veterinary Clinic Practices                       | 20        | 30   | 50    | 12        | 18   | 30    | 18             | 29   | 48    |         |
| 9     | Work Experience Program                           | 300       | 300  |       | 180       | 180  |       | 291.5          |      | 291.5 |         |
| Total |                                                   | 1050      |      |       |           |      |       | 875.5          |      |       |         |

| First Year |               | Second Year |               | Third Year |               |
|------------|---------------|-------------|---------------|------------|---------------|
| Year       | Symbol Number | Year        | Symbol Number | Year       | Symbol Number |
| 2019       | 0702089       | 2020        | 07002576      | 2022       | 07004226      |
| 2020       | 07101012      |             |               |            |               |

Grand Total : 2056.5

Percentage : 77.6%

Division : First

Year of Completion : 2022

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Controller of Examinations

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