



GOVERNMENT OF NEPAL  
MINISTRY OF EDUCATION

SR NO:  
4906490031

OFFICE OF THE CONTROLLER OF EXAMINATIONS

# School Leaving Certificate Examination

## MARK - SHEET

MOHAMMAD RAPHIK PHAKIR

THE MARKS SECURED BY.....  
DATE OF BIRTH.....  
ROLL.....  
OF.....  
IN THE ANNUAL S.L.C. EXAMINATION OF.....

2047/10/15 (29-Jan-1991 AD)

0490578 J

SYMBOL NO.

CHHATRAPALI TIRTHA DEVI MA VI PAKADI

2067 BS (2011 AD)

ARE GIVEN BELOW

| SERIAL<br>NUMBER | SUBJECTS |                       | FULL<br>MARKS | PASS<br>MARKS | OBTAINED<br>MARKS |    | TOTAL | GRACE<br>MARKS | REMARKS |
|------------------|----------|-----------------------|---------------|---------------|-------------------|----|-------|----------------|---------|
|                  |          |                       |               |               | TH                | PR |       |                |         |
| 01               | COMP.    | ENGLISH               | 100           | 32            | 34                | 15 | 49    |                |         |
| 02               | COMP.    | NEPALI                | 100           | 32            | 37                |    | 37    |                |         |
| 03               | COMP.    | MATHEMATICS           | 100           | 32            | 39                |    | 39    |                |         |
| 04               | COMP.    | SCIENCE               | 100           | 32            | 32                | 24 | 56    |                |         |
| 05               | COMP.    | SOCIAL STUDIES        | 100           | 32            | 33                |    | 33    |                |         |
| 06               | COMP.    | HEALTH, POP & ENV EDU | 100           | 32            | 42                | 24 | 66    |                |         |
| 07               | OPT. I   | ECONOMICS             | 100           | 32            | 58                |    | 58    |                |         |
| 08               | OPT. II  | EDUCATION             | 100           | 32            | 44                | 25 | 69    |                |         |

| FULL MARKS | 1ST DIV<br>WITH DISTN | 1ST DIV | 2ND DIV | 3RD DIV | GRAND TOTAL |        |
|------------|-----------------------|---------|---------|---------|-------------|--------|
| 800        | 640                   | 480     | 360     | 256     | 407         | 50.88% |
|            |                       |         |         |         | RESULT      | SECOND |

1. # Means subject(s) appeared in the supplementary examination.
2. F and an asterisk (\*) - Fail
3. A - Absent
4. W - Result withheld
5. C - Subject Cancelled
6. OL-Open Learning.
7. CP- Comp pr. mark =

INT. EXT. TOT.

CHECKED BY:  
SANOTHIMI, BHAKTAPUR, NEPAL  
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CONTROLLER