



GOVERNMENT OF NEPAL  
MINISTRY OF EDUCATION

SR NO:  
14011140014

OFFICE OF THE CONTROLLER OF EXAMINATIONS

**School Leaving Certificate Examination**

**MARK - SHEET**

THE MARKS SECURED BY.....**RAMSEBAK CHAUDHARY**.....

DATE OF BIRTH.....**2053/06/10**.....(**26-Sep-1996 AD**).....

ROLL.....**UDAYAPUR**.....SYMBOL NO.....**0140069 G**.....

OF.....**JANATA BELKA MA VI PURANDAHA**.....

IN THE ANNUAL SLC EXAMINATION OF.....**2070 BS**.....(**2014 AD**).....**ARE GIVEN BELOW:**

| SERIAL<br>NUMBER    | SUBJECTS                            | FULL<br>MARKS | PASS<br>MARKS | OBTAINED<br>MARKS |    | TOTAL  | GRACE<br>MARKS | REMARKS |
|---------------------|-------------------------------------|---------------|---------------|-------------------|----|--------|----------------|---------|
|                     |                                     |               |               | TH                | PR |        |                |         |
| 01                  | COMP. ENGLISH                       | 100           | 32            | 32                | 20 | 52     |                |         |
| 02                  | COMP. NEPALI                        | 100           | 32            | 46                |    | 46     |                |         |
| 03                  | COMP. MATHEMATICS                   | 100           | 32            | 47                |    | 47     |                |         |
| 04                  | COMP. SCIENCE                       | 100           | 32            | 33                | 24 | 57     |                |         |
| 05                  | COMP. SOCIAL STUDIES                | 100           | 32            | 42                |    | 42     |                |         |
| 06                  | COMP. HEALTH, POP & ENV EDU         | 100           | 32            | 48                | 24 | 72     |                |         |
| 07                  | OPT. I ECONOMICS                    | 100           | 32            | 53                |    | 53     |                |         |
| 08                  | OPT. II HEALTH & PHYSICAL EDUCATION | 100           | 32            | 47                | 24 | 71     |                |         |
| FULL MARKS          |                                     | 800           |               |                   |    |        |                |         |
| 1ST DIV WITH DISTN. |                                     | 640           |               |                   |    |        |                |         |
| 1ST DIV             |                                     | 480           |               |                   |    |        |                |         |
| 2ND DIV             |                                     | 360           |               |                   |    |        |                |         |
| 3RD DIV             |                                     | 256           |               |                   |    |        |                |         |
| GRAND TOTAL         |                                     |               |               |                   |    | 440    |                |         |
| RESULT              |                                     |               |               |                   |    | 55.00% |                |         |
|                     |                                     |               |               |                   |    | SECOND |                |         |

1. # Means subject(s) appeared in the supplementary examination.

2. F and an asterisk (\*) - Fail

3. A - Absent

4. W - Result withheld

5. C - Subject Cancelled

6. OL-Open Learning

7. CP- Comp. pr. mark =

INT. EXT. TOT.

CHECKED BY:

**SANOTHIMI, BHAKTAPUR, NEPAL**

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**CONTROLLER**