



COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANOATHI, BRAHMAPOUR, NEPAL

## Academic Transcript

Name of the Student : **RAMITA THAGUNNA**  
Institute/College : **Latinath Secondary School, Rithachaupa, Darchula**

Program : **Agriculture (Animal Science)**  
Level : **Diploma**  
Course Duration : **3 Academic Years**

| S.N | Subjects        | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|-----------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     |                 | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
|     |                 |           |      |       |           |      |       |                |      |       |         |
| 1   | Zoology (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12.9           | 43   | 55.9  |         |
|     | Zoology (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 9    | 15    |         |
| 2   | Botany (Th.)    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12.1           | 41   | 53.1  |         |
|     | Botany (Pr.)    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 3   | Chemistry (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 32   | 45    |         |
|     | Chemistry (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 4   | Mathematics     | 20        | 80   | 100   | 8         | 32   | 40    | 17             | 43   | 60    |         |
| 5   | Physics (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12.7           | 43   | 55.7  |         |
|     | Physics (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |
| 6   | Nepali          | 20        | 80   | 100   | 8         | 32   | 40    | 16.5           | 54   | 70.5  |         |
| 7   | English         | 20        | 80   | 100   | 8         | 32   | 40    | 17             | 46   | 63    |         |
|     | Total           |           |      | 700   |           |      |       |                |      | 467.2 |         |

| Total |                                                | 100       |      |       | 70        |      |       |                |      |       |         |  |  |
|-------|------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|--|--|
| S.N   | Subjects                                       | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |  |  |
|       |                                                | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |  |  |
|       | Second Year                                    |           |      |       |           |      |       |                |      |       |         |  |  |
| 1     | Extension and Community Development (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 36   | 51    |         |  |  |
|       | Extension and Community Development (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |  |  |
| 2     | Agribusiness Management and Cooperative (Th.)  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 34   | 48    |         |  |  |
|       | Agribusiness Management and Cooperative (Pr.)  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |  |  |
| 3     | Aquaculture and Fisheries (Th.)                | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 45   | 59    |         |  |  |
|       | Aquaculture and Fisheries (Pr.)                | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |  |  |
| 4     | Statistics and Computer Application (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 50   | 64    |         |  |  |
|       | Statistics and Computer Application (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |  |  |
| 5     | Introductory Plant Science (Th.)               | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 50   | 64    |         |  |  |
|       | Introductory Plant Science (Pr.)               | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |  |  |
| 6     | Animal Nutrition and Fodder production (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 46   | 61    |         |  |  |
|       | Animal Nutrition and Fodder production (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |  |  |
| 7     | Animal Housing and Environmental Science (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 35   | 50    |         |  |  |
|       | Animal Housing and Environmental Science (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |  |  |
| 8     | Animal Health I (Th.)                          | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 44   | 58    |         |  |  |
|       | Animal Health I (Pr.)                          | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |  |  |
| 9     | Sheep, Goat and Swine Production (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 29   | 44    |         |  |  |
|       | Sheep, Goat and Swine Production (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |  |  |
| Total |                                                |           |      | 900   |           |      |       |                |      | 648   |         |  |  |
|       |                                                |           |      |       |           |      |       |                |      |       | Remarks |  |  |

| Total |                                                   |           |      |       |           |      |       |                |      |       |         |  |  |
|-------|---------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|--|--|
| S.N   | Subjects                                          | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |  |  |
|       | Third Year                                        | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |  |  |
| 1     | Commercial Dairy Farming (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 29   | 43    | *       |  |  |
|       | Commercial Dairy Farming (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |  |  |
| 2     | Animal Health II (Th.)                            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 28   | 42    |         |  |  |
|       | Animal Health II (Pr.)                            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |  |  |
| 3     | Dairy and Animal Product Technology (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 27   | 40    |         |  |  |
|       | Dairy and Animal Product Technology (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |  |  |
| 4     | Poultry Entrepreneurship (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 27   | 41    |         |  |  |
|       | Poultry Entrepreneurship (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |  |  |
| 5     | Veterinary Laboratory Techniques (Th.)            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 33   | 48    |         |  |  |
|       | Veterinary Laboratory Techniques (Pr.)            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |  |  |
| 6     | Animal Breeding and Artificial Insemination (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 40   | 54    |         |  |  |
|       | Animal Breeding and Artificial Insemination (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |  |  |
| 7     | Equine, Rabbit and Pet Animals (Th.)              | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 33   | 47    |         |  |  |
|       | Equine, Rabbit and Pet Animals (Pr.)              | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |  |  |
| 8     | Veterinary Clinic Practices                       | 20        | 30   | 50    | 12        | 18   | 30    | 16             | 28   | 44    |         |  |  |
| 9     | Work Experience Program                           |           |      | 300   |           | 180  | 180   |                |      | 278   | 278     |  |  |
|       | Total                                             |           |      | 1050  |           |      |       |                |      | 757   |         |  |  |

| First Year |               | Second Year |               | Third Year |               |
|------------|---------------|-------------|---------------|------------|---------------|
| Year       | Symbol Number | Year        | Symbol Number | Year       | Symbol Number |
| 2017       | 0700103       | 2018        | 0700216       | 2019       | 0700210       |
|            |               |             |               | 2020       | 0710708       |

Grand Total : 1872.2  
Percentage : 70.65%  
Division : First Division  
Year of Completion : 2020

Date of Issue: 17 December 2020

Prepared By

Checked By

Controller of Examinations