



GOVERNMENT OF NEPAL  
NATIONAL EXAMINATIONS BOARD  
Academic Transcript

A 0471331

Name of the Student : HIN PRASAD JOSHI

Date of Birth : 2054/10/22

School : BHANDAYA SECONDARY SCHOOL, NAUBIS, BAJURA

| Subjects                                                                                                                                                                                                          | Full Marks  | Pass Marks | Marks Secured | Remarks |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|---------------|---------|
| <b>Grade XI</b>                                                                                                                                                                                                   |             |            |               |         |
| COMPULSORY ENGLISH                                                                                                                                                                                                | 100         | 35         | 54            | *       |
| PHYSICS (TH)                                                                                                                                                                                                      | 075         | 27         | 32            | *       |
| PHYSICS (PR)                                                                                                                                                                                                      | 025         | 10         | 19            |         |
| CHEMISTRY (TH)                                                                                                                                                                                                    | 075         | 27         | 38            | *       |
| CHEMISTRY (PR)                                                                                                                                                                                                    | 025         | 10         | 20            |         |
| BIOLOGY (TH)                                                                                                                                                                                                      | 075         | 27         | 29            | *       |
| BIOLOGY (PR)                                                                                                                                                                                                      | 025         | 10         | 20            |         |
| GOAT FARMING (TH)                                                                                                                                                                                                 | 030         | 11         | 23            | *       |
| GOAT FARMING (PR)                                                                                                                                                                                                 | 045         | 18         | 36            |         |
| ANIMAL HOUSING & SANITATION (TH)                                                                                                                                                                                  | 020         | 08         | 08            |         |
| ANIMAL HOUSING & SANITATION (PR)                                                                                                                                                                                  | 030         | 12         | 23            |         |
| POULTRY FARMING (TH)                                                                                                                                                                                              | 030         | 11         | 12            |         |
| POULTRY FARMING (PR)                                                                                                                                                                                              | 045         | 18         | 36            |         |
| <b>Total</b>                                                                                                                                                                                                      | <b>600</b>  |            | <b>350</b>    |         |
| <b>Grade XII</b>                                                                                                                                                                                                  |             |            |               |         |
| COMPULSORY NEPALI                                                                                                                                                                                                 | 100         | 35         | 35            |         |
| PHYSICS (TH)                                                                                                                                                                                                      | 075         | 27         | 35            | **      |
| PHYSICS (PR)                                                                                                                                                                                                      | 025         | 10         | 18            |         |
| CHEMISTRY (TH)                                                                                                                                                                                                    | 075         | 27         | 47            | **      |
| CHEMISTRY (PR)                                                                                                                                                                                                    | 025         | 10         | 21            |         |
| BIOLOGY (TH)                                                                                                                                                                                                      | 075         | 27         | 27            |         |
| BIOLOGY (PR)                                                                                                                                                                                                      | 025         | 10         | 20            |         |
| INTRODUCTORY MEAT SCIENCE (TH)                                                                                                                                                                                    | 030         | 11         | 24            |         |
| INTRODUCTORY MEAT SCIENCE (PR)                                                                                                                                                                                    | 045         | 18         | 40            |         |
| LIVESTOCK BREEDING MGMT. (TH)                                                                                                                                                                                     | 030         | 11         | 18            |         |
| LIVESTOCK BREEDING MGMT. (PR)                                                                                                                                                                                     | 045         | 18         | 35            |         |
| APPLIED ANIMAL NUTRITION (TH)                                                                                                                                                                                     | 020         | 07         | 14            |         |
| APPLIED ANIMAL NUTRITION (PR)                                                                                                                                                                                     | 030         | 12         | 25            |         |
| <b>Total</b>                                                                                                                                                                                                      | <b>600</b>  |            | <b>359</b>    |         |
| <b>Grand Total</b>                                                                                                                                                                                                | <b>1200</b> |            | <b>709</b>    |         |
| Prepared by : 01-002                                                                                                                                                                                              |             |            |               |         |
| Year of Completion : 2077 (2020)                                                                                                                                                                                  |             |            |               |         |
| Date of Issue : 2077/11/10                                                                                                                                                                                        |             |            |               |         |
| <div style="display: flex; justify-content: space-around;"> <div> <br/>           Checked by<br/>(Section Officer)         </div> <div> <br/>           Verified by<br/>(Deputy Controller)         </div> </div> |             |            |               |         |

| Grade XI |               |
|----------|---------------|
| Year     | Symbol Number |
| 2073     | 56700016      |
| 2074     | 26700133      |
|          |               |
|          |               |
|          |               |
|          |               |
|          |               |
|          |               |
|          |               |

| Grade XII |               |
|-----------|---------------|
| Year      | Symbol Number |
| 2074      | 26700133      |
| 2077      | 56700025      |
|           |               |
|           |               |
|           |               |
|           |               |
|           |               |
|           |               |

Percentage of aggregate marks secured in Grade XI and XII : 59.08

Division : Second

Hina Prasad Sharma

Controller of Examinations

**Grading System**  
 75% and above - Distinction  
 60% and above - First division  
 45% and above - Second division  
 35% and above - Pass division

To pass the examination candidates must secure 35% marks in theory and 40% marks in practical papers, separately

Note : \* means a student has passed in the second attempt  
 \*\* means a student has passed in more than two attempts.