



COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANOATHMI, BHAKTAPUR, NEPAL

### Academic Transcript

Name of the Student : SANDIP KUMAR SAH  
Institute/College : Saraswati Secondary School, Tetariya, Siraha

Program : Agriculture (Animal Science)  
Level : Diploma  
Course Duration : 3 Academic Years



| S.N | Subjects        | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|-----------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     | First Year      | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1   | Zoology (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 39   | 53    | **      |
|     | Zoology (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 9    | 15    |         |
| 2   | Botany (Th.)    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 37   | 51    | **      |
|     | Botany (Pr.)    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 9    | 15    |         |
| 3   | Chemistry (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 30   | 44    | **      |
|     | Chemistry (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 4   | Mathematics     | 20        | 80   | 100   | 8         | 32   | 40    | 18             | 45   | 63    | **      |
| 5   | Physics (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 35   | 50    | **      |
|     | Physics (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |
| 6   | Nepali          | 20        | 80   | 100   | 8         | 32   | 40    | 17             | 44   | 61    |         |
| 7   | English         | 20        | 80   | 100   | 8         | 32   | 40    | 17             | 61   | 78    | **      |
|     | Total           |           |      | 700   |           |      |       |                |      | 462   |         |

| S.N | Subjects                                       | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     | Second Year                                    | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1   | Extension and Community Development (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 10             | 37   | 47    | *       |
|     | Extension and Community Development (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 9    | 15    |         |
| 2   | Agribusiness Management and Cooperative (Th.)  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 43   | 58    | *       |
|     | Agribusiness Management and Cooperative (Pr.)  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 3   | Aquaculture and Fisheries (Th.)                | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14.5           | 47   | 61.5  | *       |
|     | Aquaculture and Fisheries (Pr.)                | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7.5            | 10   | 17.5  |         |
| 4   | Statistics and Computer Application (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 10             | 45   | 55    | *       |
|     | Statistics and Computer Application (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 5   | Introductory Plant Science (Th.)               | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 31   | 45    |         |
|     | Introductory Plant Science (Pr.)               | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |
| 6   | Animal Nutrition and Fodder production (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 37   | 51    | *       |
|     | Animal Nutrition and Fodder production (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    | *       |
| 7   | Animal Housing and Environmental Science (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14.5           | 47   | 61.5  | *       |
|     | Animal Housing and Environmental Science (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6.5            | 10   | 16.5  |         |
| 8   | Animal Health I (Th.)                          | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 39   | 54    | *       |
|     | Animal Health I (Pr.)                          | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 9   | Sheep, Goat and Swine Production (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 46   | 60    | *       |
|     | Sheep, Goat and Swine Production (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 9    | 15    |         |
|     | Total                                          |           |      | 900   |           |      |       |                |      | 641   |         |

| S.N | Subjects                                          | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|---------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     | Third Year                                        | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1   | Commercial Dairy Farming (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 43   | 57    |         |
|     | Commercial Dairy Farming (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 2   | Animal Health II (Th.)                            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 33   | 46    |         |
|     | Animal Health II (Pr.)                            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 3   | Dairy and Animal Product Technology (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 32   | 44    |         |
|     | Dairy and Animal Product Technology (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 4   | Poultry Entrepreneurship (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 11             | 41   | 52    |         |
|     | Poultry Entrepreneurship (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 5   | Veterinary Laboratory Techniques (Th.)            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 38   | 52    |         |
|     | Veterinary Laboratory Techniques (Pr.)            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 6   | Animal Breeding and Artificial Insemination (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 10             | 31   | 41    | *       |
|     | Animal Breeding and Artificial Insemination (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 5              | 11   | 16    |         |
| 7   | Equine, Rabbit and Pet Animals (Th.)              | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 38   | 52    | *       |
|     | Equine, Rabbit and Pet Animals (Pr.)              | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 8   | Veterinary Clinic Practices                       | 20        | 30   | 50    | 12        | 18   | 30    | 18             | 28   | 46    |         |
| 9   | Work Experience Program                           |           | 300  | 300   |           | 180  | 180   |                | 264  | 264   |         |
|     | Total                                             |           |      | 1050  |           |      |       |                |      | 772   |         |

| First Year |               | Second Year |               | Third Year |               |
|------------|---------------|-------------|---------------|------------|---------------|
| Year       | Symbol Number | Year        | Symbol Number | Year       | Symbol Number |
| 2019       | 0701603       | 2020        | 07002840      | 2022       | 07004412      |
| 2020       | 07101242      | 2022        | 07100850      | 2023       | 07100401      |
| 2022       | 07102266      |             |               |            |               |

Grand Total : 1875  
Percentage : 78.75%  
Division : First  
Year of Completion : 2023

*Harad*  
Prepared By

*Mr. Phakal S. S.*  
Checked By