



GOVERNMENT OF NEPAL  
MINISTRY OF EDUCATION

SR NO:  
27066270006

OFFICE OF THE CONTROLLER OF EXAMINATIONS

# School Leaving Certificate Examination

## MARK - SHEET

THE MARKS SECURED BY: **ANISH BHATTARAI**  
DATE OF BIRTH: **2050/10/17 (30-Jan-1994 AD)**  
ROLL: **KAVREPALANCHOK** SYMBOL NO: **0274254 F**  
OF: **CHANDENI MA VI TIMALSINAGAUN**  
IN THE ANNUAL S.L.C. EXAMINATION OF **2066 BS (2010 AD)** ARE GIVEN BELOW

| SERIAL NUMBER       | SUBJECTS |                       | FULL MARKS | PASS MARKS  | OBTAINED MARKS |        | TOTAL | GRACE MARKS | REMARKS |
|---------------------|----------|-----------------------|------------|-------------|----------------|--------|-------|-------------|---------|
|                     |          |                       |            |             | TH             | PR     |       |             |         |
| 01                  | COMP.    | ENGLISH               | 100        | 32          | 28             | 15     | 43    |             |         |
| 02                  | COMP.    | NEPALI                | 100        | 32          | 46             |        | 46    |             |         |
| 03                  | COMP.    | MATHEMATICS           | 100        | 32          | 45             |        | 45    |             |         |
| 04                  | COMP.    | SCIENCE               | 100        | 32          | 30             | 24     | 54    |             |         |
| 05                  | COMP.    | SOCIAL STUDIES        | 100        | 32          | 33             |        | 33    |             |         |
| 06                  | COMP.    | HEALTH, POP & ENV EDU | 100        | 32          | 29             | 22     | 51    |             |         |
| 07                  | OPT. I   | ECONOMICS             | 100        | 32          | 56             |        | 56    |             |         |
| 08                  | OPT. II  | OFFICE MGMT & ACCOUNT | 100        | 32          | 49             | 22     | 65    |             |         |
| FULL MARKS          |          |                       | 800        | GRAND TOTAL |                | 393    |       |             |         |
| 1ST DIV WITH DISTN. |          |                       | 640        | RESULT      |                | 49.13% |       | SECOND      |         |
| 1ST DIV             |          |                       | 480        |             |                |        |       |             |         |
| 2ND DIV             |          |                       | 360        |             |                |        |       |             |         |
| 3RD DIV             |          |                       | 256        |             |                |        |       |             |         |

1. # Means subject(s) appeared in the supplementary examination.

2. F and an asterisk (\*) - Fail

3. A - Absent

4. W - Result withheld

5. C - Subject Cancelled

6. OL - Open Learning

7. CP - Comp.pr.mark =

INT. EXT. TOT.

CHECKED BY:

**SANOTHIMI, BHAKTAPUR, NEPAL**

DATE OF ISSUE:

02 JULY, 2010

CONTROLLER

*Chitra Pd. Devkota*