

**COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING**  
SANOTHIMI, BHAKTAPUR

## Mark Sheet

Institution's Name: **SIDDHARTHA MULTI TECHNICAL INSTITUTE, TANSEN, PALPA**

Name of the Trainee: **RAM MAYA PHAL**

Course: **J.T.A. LIVESTOCK**

Exam Held On: **2063 Bhadra**



Symbol No.: **5162**

Registration No: **JV-211-62**

Academic Year: **2062/2063**

| Exam Held On: 2063 Bhadra |                                         |            |            |       |          |       |            |      |          |      |                |      |          |      |        |         |
|---------------------------|-----------------------------------------|------------|------------|-------|----------|-------|------------|------|----------|------|----------------|------|----------|------|--------|---------|
| S.N.                      | Subject                                 | Full Marks | Full Marks |       |          |       | Pass Marks |      |          |      | Obtained Marks |      |          |      | Total  | Remarks |
|                           |                                         |            | Internal   |       | External |       | Internal   |      | External |      | Internal       |      | External |      |        |         |
|                           |                                         |            | T          | P     | T        | P     | T          | P    | T        | P    | T              | P    | T        | P    |        |         |
| 1                         | ANIMAL HEALTH I                         | 100        | 10.0       | 40.0  | 10.0     | 40.0  | 4.0        | 24.0 | 4.0      | 24.0 | 7.1            | 36.1 | 4.5      | 35.2 | 82.9   |         |
| 2                         | ANIMAL HEALTH II                        | 200        | 20.0       | 80.0  | 20.0     | 80.0  | 8.0        | 48.0 | 8.0      | 48.0 | 14.0           | 72.0 | 9.8      | 69.6 | 165.4  |         |
| 3                         | LIVESTOCK PROD. & MGNT.                 | 275        | 27.5       | 110.0 | 27.5     | 110.0 | 11.0       | 66.0 | 11.0     | 66.0 | 19.4           | 99.0 | 17.6     | 96.8 | 232.8  |         |
| 4                         | ARITFICIAL INSMINATION                  | 50         | 5.0        | 20.0  | 5.0      | 20.0  | 2.0        | 12.0 | 2.0      | 12.0 | 3.5            | 17.7 | 2.6      | 17.8 | 41.6   |         |
| 5                         | ANIMAL NUTRITION AND FODDER PRODUCTION  | 75         | 7.5        | 30.0  | 7.5      | 30.0  | 3.0        | 18.0 | 3.0      | 18.0 | 6.3            | 26.4 | 5.3      | 26.1 | 64.1   |         |
| 6                         | SMALL ENTERPRISES DEVELOP. & BASIC MGMT | 100        | 10.0       | 40.0  | 10.0     | 40.0  | 4.0        | 24.0 | 4.0      | 24.0 | 7.4            | 32.5 | 4.4      | 35.2 | 79.5   |         |
| 7                         | COMMUNITY ACTION                        | 200        | 20.0       | 80.0  | 20.0     | 80.0  | 8.0        | 48.0 | 8.0      | 48.0 | 14.4           | 66.4 | 11.6     | 53.6 | 146.0  |         |
| 8                         | OJT                                     | 300        | X          | X     | 300.0    | X     | X          | X    | 180.0    | X    | X              | X    | 250      | X    | 250.0  |         |
| Total:                    |                                         | 1300       |            |       |          |       |            |      |          |      |                |      |          |      | 1062.3 |         |

**Result: First Division**

Percent: 81.72%

*First Division 75% & above*

*Second Division 65% to below 75%*

*Third Division below 65%*

F = Fail,  
Abs=Absent  
CL=Expel,  
T=Theory,  
P=Practical

Written by

Checked by

Member Secretary  
Examination Board

Date of Issue: 2064/01/25