



COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANTOHI, BHARATPUR, NEPAL

### Academic Transcript

Name of the Student : CHETAN LAMICHIHANE

Program : Agriculture (Animal Science)

Institute/College : Janjyoti Secondary School, Kunathari, Surkhet

Level : Diploma

Course Duration : 3 Academic Years

| S.N | Subjects        | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|-----------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     | First Year      | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1   | Zoology (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 26   | 41    |         |
|     | Zoology (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 2   | Botany (Th.)    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 48   | 64    |         |
|     | Botany (Pr.)    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 10   | 18    |         |
| 3   | Chemistry (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 34   | 49    | *       |
|     | Chemistry (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 11   | 19    |         |
| 4   | Mathematics     | 20        | 80   | 100   | 8         | 32   | 40    | 20             | 41   | 61    |         |
| 5   | Physics (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 38   | 54    |         |
|     | Physics (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 6   | Nepali          | 20        | 80   | 100   | 8         | 32   | 40    | 19             | 51   | 70    |         |
| 7   | English         | 20        | 80   | 100   | 8         | 32   | 40    | 20             | 51   | 71    |         |
|     | Total           |           |      | 700   |           |      |       |                |      | 483   |         |

| S.N | Subjects                                       | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     | Second Year                                    | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1   | Extension and Community Development (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 42   | 57    |         |
|     | Extension and Community Development (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 2   | Agribusiness Management and Cooperative (Th.)  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 49   | 64    |         |
|     | Agribusiness Management and Cooperative (Pr.)  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 11   | 19    |         |
| 3   | Aquaculture and Fisheries (Th.)                | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 55   | 69    |         |
|     | Aquaculture and Fisheries (Pr.)                | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 4   | Statistics and Computer Application (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 39   | 54    |         |
|     | Statistics and Computer Application (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 11   | 19    |         |
| 5   | Introductory Plant Science (Th.)               | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 50   | 65    |         |
|     | Introductory Plant Science (Pr.)               | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 6   | Animal Nutrition and Fodder production (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 40   | 55    |         |
|     | Animal Nutrition and Fodder production (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 7   | Animal Housing and Environmental Science (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 49   | 63    |         |
|     | Animal Housing and Environmental Science (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 12   | 19    |         |
| 8   | Animal Health I (Th.)                          | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 46   | 61    |         |
|     | Animal Health I (Pr.)                          | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 9   | Sheep, Goat and Swine Production (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 54   | 69    |         |
|     | Sheep, Goat and Swine Production (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
|     | Total                                          |           |      | 900   |           |      |       | 8              | 12   | 20    | 726     |

| S.N | Subjects                                          | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|---------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     | Third Year                                        | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
|     |                                                   |           |      |       |           |      |       |                |      |       |         |
| 1   | Commercial Dairy Farming (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 55   | 71    |         |
|     | Commercial Dairy Farming (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 2   | Animal Health II (Th.)                            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 41   | 57    |         |
|     | Animal Health II (Pr.)                            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 3   | Dairy and Animal Product Technology (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 46   | 62    |         |
|     | Dairy and Animal Product Technology (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 4   | Poultry Entrepreneurship (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 43   | 59    |         |
|     | Poultry Entrepreneurship (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 5   | Veterinary Laboratory Techniques (Th.)            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 37   | 53    |         |
|     | Veterinary Laboratory Techniques (Pr.)            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 6   | Animal Breeding and Artificial Insemination (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 49   | 65    |         |
|     | Animal Breeding and Artificial Insemination (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 11   | 19    |         |
| 7   | Equine, Rabbit and Pet Animals (Th.)              | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 48   | 64    |         |
|     | Equine, Rabbit and Pet Animals (Pr.)              | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 11   | 19    |         |
| 8   | Veterinary Clinic Practices                       | 20        | 30   | 50    | 12        | 18   | 30    | 20             | 29   | 49    |         |
| 9   | Work Experience Program                           |           | 300  | 300   |           | 180  | 180   |                | 291  | 291   |         |
|     | Total                                             |           |      | 1050  |           |      |       |                |      | 909   |         |

| First Year |               | Second Year |               | Third Year |               |
|------------|---------------|-------------|---------------|------------|---------------|
| Year       | Symbol Number | Year        | Symbol Number | Year       | Symbol Number |
| 2020       | 07000415      | 2022        | 07002362      | 2023       | 07006053      |
| 2022       | 07101358      |             |               |            |               |

Grand Total : 2118  
Percentage : 79.92%  
Division : First  
Year of Completion : 2023

Date of Issue: 04 July 2023

*Shree*  
Prepared By

*Mr. Phurkal*  
Checked By

Controller of Examinations  
**Controller of Examinations**