

TRIKUPA UNIVERSITY
OFFICE OF THE CONTROLLER OF EXAMINATIONS
Annual Examination 2022

STATEMENT OF MARKS

Name:..... Shankar. Anand. Ghimire Roll No: 726 ...
 Level: Proficiency Certificate./Animal Science.
 Campus: .. Tribhuvan Training Centre. T. J. Singh. 101... ..
 Institute: Institute of Agriculture & Animal Sciences.

FIRST - YEAR

Subjects	Full Marks		Pass Marks		Marks Obtained		
	Asst.	Annual	Asst.	Annual	Asst.	Annual	Total
AHS 12B-Dairy Science-Th.	16	64	6.4	25.6	11	39.4	51
,, ,, Pract.	--	20	--	8		10	10
AHS.13B-Liv.Stk.Prod.& Mgmt I.Theo.	8	32	3.2	12.8	5	15.5	21
,, ,, Practical	-	10	--	4		6	6
AHS.14B- L.P.& I. II-Th	8	32	3.2	12.8	7	16	23
,, ,, Practical	--	10	--	4		7	7
AHS.15B-Animal Nutrition & Breeding- Theo ry	8	32	3.2	12.8	5	20	25
,, ,, Practical	--	10	--	4		7	7
AHS.11B-Animal Health I-Th	8	32	3.2	12.8	4	18.5	23
,, ,, Practical	-	10	--	4		7	7
AHS.12B-Ani. Health II-TH	8	32	3.2	12.8	4	15	19
,, ,, ,Practical	-	10	--	4		4	4
AHS.13B-Ani. Health III-TH	8	32	3.2	12.8	4	13	17
,, ,, ,Practical	-	10	--	4		6	6
Grand Total:							226

Remarks:.....
 Written by:.....
 Verified by:.....
 Jamel, Kathmandu.....
 Date:

Results:.....

L. Singh
 Deputy Controller