



GOVERNMENT OF NEPAL  
MINISTRY OF EDUCATION  
OFFICE OF THE CONTROLLER OF EXAMINATIONS

**School Leaving Certificate Examination**  
**GRADE-SHEET**

THE GRADE(S) SECURED BY.....HEM LATA CHAUDHARY

DATE OF BIRTH.....2056/07/13 BS (30-DEC-1999 AD)

ROLL.....SIRAHIA.....SYMBOL NO.....0141473 T

OF.....BASTIPUR RA VI BASTIPUR

IN THE ANNUAL SLC EXAMINATION OF.....2072 BS (2016 AD).....ARE GIVEN BELOW:

| SERIAL<br>NUMBER | SUBJECTS                            | CREDIT<br>HOUR <sup>1</sup> | OBTAINED<br>GRADE <sup>2</sup> |    | FINAL<br>GRADE | GRADE<br>POINT | REMARKS <sup>3</sup> |
|------------------|-------------------------------------|-----------------------------|--------------------------------|----|----------------|----------------|----------------------|
|                  |                                     |                             | TH                             | PR |                |                |                      |
| 01               | COMP. ENGLISH                       | 4                           | D+                             | A+ | C              | 2.0            |                      |
| 02               | COMP. NEPALI                        | 4                           | C                              |    | C              | 2.0            |                      |
| 03               | COMP. MATHEMATICS                   | 4                           | E                              |    | E              | 0.8            |                      |
| 04               | COMP. SCIENCE                       | 4                           | E                              | A+ | D+             | 1.6            |                      |
| 05               | COMP. SOCIAL STUDIES                | 4                           | D                              |    | D              | 1.4            |                      |
| 06               | COMP. HEALTH, POP & ENV EDU         | 4                           | C                              | A+ | C+             | 2.4            |                      |
| 07               | OFT. I ADDITIONAL MATHEMATICS       | 4                           | D                              |    | D              | 1.2            |                      |
| 08               | OFT. II HEALTH & PHYSICAL EDUCATION | 4                           | B                              | A+ | B+             | 3.2            |                      |

**GRADE POINT AVERAGE (GPA) : 1.85**

1. One Credit Hour equals 32 Clock Hours.
2. TH : Theory, PR : Practical
3. \*@ : Absent  
\*T : Theory Grade Missing  
\*P : Practical Grade Missing

CHECKED BY:  
SANOTHIMI, BHAKTAPUR, NEPAL  
DATE OF ISSUE:

16-JUNE-2016

*K. Kapri*  
Kishor Prasad Kapri

CONTROLLER