

HIS MAJESTY'S GOVERNMENT OF NEPAL  
MINISTRY OF EDUCATION AND CULTURE  
OFFICE OF THE CONTROLLER OF EXAMINATIONS

# School Leaving Certificate Examination

MARK - SHEET

THE MARKS SECURED BY ISHWARI PRASAD PANTHI

ROLL ARGHAKHANCHI

SYMBOL NO

079372T

OF SIDDHARTHA MA VI HANSAPUR

IN THE ANNUAL S.L.C. EXAMINATION OF SAMBAT 2047

ARE GIVEN BELOW

| SERIAL<br>NUMBER | SUBJECTS          | FULL<br>MARKS | PASS<br>MARKS | MARKS OBTAINED<br>IN |                |    | TOTAL | GRADE<br>MARKS | REMARKS |
|------------------|-------------------|---------------|---------------|----------------------|----------------|----|-------|----------------|---------|
|                  |                   |               |               | General<br>Subjects  | Other Subjects |    |       |                |         |
|                  |                   |               |               |                      | TH             | PR |       |                |         |
| 01               | COMP. ENGLISH     | 100           | 32            | 41                   |                |    | 41    |                |         |
| 02               | COMP. NEPALI      | 100           | 32            | 34                   |                |    | 34    |                |         |
| 03               | COMP. MATHEMATICS | 100           | 32            | 32                   |                |    | 32    |                |         |
| 04               | VOC. AGRICULTURE  | 100           | 32            |                      | 33             | 20 | 53    |                |         |
| 05               | OPT. HISTORY      | 100           | 32            | 32                   |                |    | 32    |                |         |
| 06               | OPT. GEOGRAPHY    | 100           | 32            | 34                   |                |    | 34    |                |         |
| 07               | E.OPT.SCIENCE     | 100           | 32            | 50                   |                |    | 50    |                |         |
| FULL MARKS       |                   | 1ST DIV       | 2ND DIV       | 3RD DIV              | GRAND TOTAL    |    | 276   |                |         |
| 700              |                   | 420           | 315           | 224                  | RESULT         |    | THIRD |                |         |

1. F and an asterisk ( \* ) — Fail

2. A — Absent

3. W — Result with hold

4. C - Subject cancelled

CHECKED BY-

SANOTHIMI, BHAKTPUR, NEPAL

Date- 91/08/15

*Bishwanath Upad*  
CONTROLLER