



COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANDHULI, BHAKTAPUR, NEPAL

## Academic Transcript

Name of the Student: SAMJHANA BUDHA MAGAR

Program:

Agriculture (Animal Science)

Institute/College: Nepal Rastriya Secondary School, Rolpa

Level:

Diploma

Course Duration: 3 Academic Years

| S.N | Subjects        |  |  |  |  |  |  |  | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|-----------------|--|--|--|--|--|--|--|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     | First Year      |  |  |  |  |  |  |  | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
|     |                 |  |  |  |  |  |  |  |           |      |       |           |      |       |                |      |       |         |
| 1   | Zoology (Th.)   |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 26   | 40    |         |
|     | Zoology (Pr.)   |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |
| 2   | Botany (Th.)    |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 38   | 52    | *       |
|     | Botany (Pr.)    |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 3   | Chemistry (Th.) |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 33   | 48    | **      |
|     | Chemistry (Pr.) |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 12   | 19    |         |
| 4   | Mathematics     |  |  |  |  |  |  |  | 20        | 80   | 100   | 8         | 32   | 40    | 18             | 32   | 50    |         |
| 5   | Physics (Th.)   |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 26   | 41    | *       |
|     | Physics (Pr.)   |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 6   | Nepali          |  |  |  |  |  |  |  | 20        | 80   | 100   | 8         | 32   | 40    | 18             | 45   | 63    |         |
| 7   | English         |  |  |  |  |  |  |  | 20        | 80   | 100   | 8         | 32   | 40    | 18             | 33   | 51    |         |
|     | Total           |  |  |  |  |  |  |  |           |      | 700   |           |      |       |                |      | 414   |         |

| S.N | Subjects                                       | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     |                                                | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
|     | Second Year                                    |           |      |       |           |      |       |                |      |       |         |
| 1   | Extension and Community Development (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 38   | 52    | *       |
|     | Extension and Community Development (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 2   | Agribusiness Management and Cooperative (Th.)  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 33   | 47    |         |
|     | Agribusiness Management and Cooperative (Pr.)  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 3   | Aquaculture and Fisheries (Th.)                | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 26   | 40    |         |
|     | Aquaculture and Fisheries (Pr.)                | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 4   | Statistics and Computer Application (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 38   | 51    | *       |
|     | Statistics and Computer Application (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 5   | Introductory Plant Science (Th.)               | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 30   | 44    |         |
|     | Introductory Plant Science (Pr.)               | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 6   | Animal Nutrition and Fodder production (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 32   | 46    |         |
|     | Animal Nutrition and Fodder production (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 7   | Animal Housing and Environmental Science (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 27   | 41    |         |
|     | Animal Housing and Environmental Science (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 8   | Animal Health I (Th.)                          | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 30   | 44    |         |
|     | Animal Health I (Pr.)                          | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 9   | Sheep, Goat and Swine Production (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 30   | 44    |         |
|     | Sheep, Goat and Swine Production (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
|     | Total                                          |           |      | 900   |           |      |       |                |      | 557   |         |

| S.N | Subjects                                          |  |  |  |  |  |  |  |  |  | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|---------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     |                                                   |  |  |  |  |  |  |  |  |  | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
|     | Third Year                                        |  |  |  |  |  |  |  |  |  |           |      |       |           |      |       |                |      |       |         |
| 1   | Commercial Dairy Farming (Th.)                    |  |  |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 36   | 50    |         |
|     | Commercial Dairy Farming (Pr.)                    |  |  |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 10   | 18    |         |
| 2   | Animal Health II (Th.)                            |  |  |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 43   | 57    |         |
|     | Animal Health II (Pr.)                            |  |  |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 3   | Dairy and Animal Product Technology (Th.)         |  |  |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 35   | 49    |         |
|     | Dairy and Animal Product Technology (Pr.)         |  |  |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 11   | 19    |         |
| 4   | Poultry Entrepreneurship (Th.)                    |  |  |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 38   | 52    |         |
|     | Poultry Entrepreneurship (Pr.)                    |  |  |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |
| 5   | Veterinary Laboratory Techniques (Th.)            |  |  |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 46   | 60    |         |
|     | Veterinary Laboratory Techniques (Pr.)            |  |  |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |
| 6   | Animal Breeding and Artificial Insemination (Th.) |  |  |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 44   | 58    |         |
|     | Animal Breeding and Artificial Insemination (Pr.) |  |  |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 7   | Equine, Rabbit and Pet Animals (Th.)              |  |  |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 44   | 58    |         |
|     | Equine, Rabbit and Pet Animals (Pr.)              |  |  |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 8   | Veterinary Clinic Practices                       |  |  |  |  |  |  |  |  |  | 20        | 30   | 50    | 12        | 18   | 30    | 18             | 23   | 41    |         |
| 9   | Work Experience Program                           |  |  |  |  |  |  |  |  |  | 100       | 100  | 200   | 180       | 180  | 360   | 273            | 273  | 546   |         |
|     | Total                                             |  |  |  |  |  |  |  |  |  |           |      | 1050  |           |      |       |                |      | 820   |         |

| Year | Symbol Number | Year | Symbol Number | Year | Symbol Number |
|------|---------------|------|---------------|------|---------------|
| 2019 | 0700230       | 2020 | 07002178      | 2021 | 07004857      |
| 2020 | 07100629      | 2022 | 07100643      |      |               |
| 2022 | 07101544      |      |               |      |               |

Grand Total

Percentage: 67.58%

Division: First

Year of Completion: 2022

Prepared By

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Controller of Examinations

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Controller of Examinations