



COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANTHIM, BHAKTAPUR, NEPAL



## Academic Transcript

Name of the Student: Subash Lamichhane

Institute/Collage: Jyoti Secondary School, Chisapani, Makawanpur

Program: Agriculture (Veterinary Science)

Level: Diploma

Course Duration: 3 Academic Years

| S.N.  | Subjects        | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------|-----------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|       | First Year      | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
|       |                 |           |      |       |           |      |       |                |      |       |         |
| 1     | English         | 20        | 80   | 100   | 8         | 32   | 40    | 17             | 52   | 69    |         |
| 2     | Nepali          | 20        | 80   | 100   | 8         | 32   | 40    | 16             | 58   | 74    |         |
| 3     | Physics (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 49   | 63    |         |
|       | Physics (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 4     | Mathematics     | 20        | 80   | 100   | 8         | 32   | 40    | 18             | 51   | 69    |         |
| 5     | Chemistry (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 33   | 46    |         |
|       | Chemistry (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |
| 6     | Botany (Th.)    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 34   | 48    |         |
|       | Botany (Pr.)    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |
| 7     | Zoology (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 41   | 55    |         |
|       | Zoology (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| Total |                 | 700       |      |       |           |      |       | 492            |      |       |         |

| S.N.        | Subjects                                       | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------------|------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|             |                                                | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| Second Year |                                                |           |      |       |           |      |       |                |      |       |         |
| 1           | Extension and Community Development (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 43   | 57    |         |
|             | Extension and Community Development (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6.5            | 12   | 18.5  |         |
| 2           | Agricultural Management and Cooperative (Th.)  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 36   | 50    |         |
|             | Agricultural Management and Cooperative (Pr.)  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 9    | 15    |         |
| 3           | Aquaculture and Fisheries (Th.)                | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 30   | 43    |         |
|             | Aquaculture and Fisheries (Pr.)                | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |
| 4           | Statistics and Computer Application (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 54   | 69    |         |
|             | Statistics and Computer Application (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 11   | 19    |         |
| 5           | Introductory Plant Science (Th.)               | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 46   | 61    |         |
|             | Introductory Plant Science (Pr.)               | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |
| 6           | Animal Nutrition and Fodder Production (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 38   | 52    |         |
|             | Animal Nutrition and Fodder Production (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6.5            | 9.5  | 16    |         |
| 7           | Animal Housing and Environmental Science (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 32   | 45    |         |
|             | Animal Housing and Environmental Science (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |
| 8           | Animal Health I (Th.)                          | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 42   | 57    |         |
|             | Animal Health I (Pr.)                          | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 9           | Sheep, Goat and Swine Production (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 37   | 51    |         |
|             | Sheep, Goat and Swine Production (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |
| Total       |                                                | 900       |      |       |           |      |       | 639.5          |      |       |         |

| S.N.  | Subjects                                          | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------|---------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|       | Third Year                                        | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
|       |                                                   |           |      |       |           |      |       |                |      |       |         |
| 1     | Commercial Dairy Farming (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 37   | 50    |         |
|       | Commercial Dairy Farming (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10.4 | 16.4  |         |
| 2     | Animal Health II (Th.)                            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 37   | 51    |         |
|       | Animal Health II (Pr.)                            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 10.3 | 18.3  |         |
| 3     | Dairy and Animal Product Technology (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 40   | 54    |         |
|       | Dairy and Animal Product Technology (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 10.2 | 18.2  |         |
| 4     | Poultry Entrepreneurship (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 51   | 64    |         |
|       | Poultry Entrepreneurship (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 5              | 11   | 16    |         |
| 5     | Veterinary Laboratory Techniques (Th.)            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 49   | 63    |         |
|       | Veterinary Laboratory Techniques (Pr.)            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 6     | Animal Breeding and Artificial Insemination (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 42   | 54    |         |
|       | Animal Breeding and Artificial Insemination (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10.5 | 16.5  |         |
| 7     | Equine, Rabbit and Pet Animals (Th.)              | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 11             | 57   | 68    |         |
|       | Equine, Rabbit and Pet Animals (Pr.)              | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 5              | 10.2 | 15.2  |         |
| 8     | Veterinary Clinic Practices                       | 20        | 30   | 50    | 12        | 18   | 30    | 16             | 27   | 43    |         |
| 9     | Work Experience Program                           | 300       | 300  |       | 180       | 180  |       | 240            |      | 240   |         |
| Total |                                                   | 1050      |      |       |           |      |       | 802.4          |      |       |         |

| Year | Symbol Number | Year | Symbol Number | Year | Symbol Number |
|------|---------------|------|---------------|------|---------------|
| 2017 | 3600154       | 2018 | 3600147       | 2019 | 3600173       |

Grand Total : 1933.9  
Percentage : 72.98%  
Division : First Division  
Year of Completion : 2019