



"Council for Technical Education and Vocational Training"

# DHAULAGIRI POLYTECHNIC INSTITUTE

Baglung Municipality - 14, Balewa, Baglung, Nepal

Ref. No.:- 245

Estd. 2074

## CHARACTER CERTIFICATE



This is to certify that **Miss. Bima Kumari Ghartimagar** daughter of **Mr. Dhute Gharti** from **Nisikhola Rural Municipality 06, Baglung** was a bonafide Student of this institute Since **2075 B.S. (2018 A.D.)**. She has Successfully Completed all requirements of the **Diploma in Agriculture (Animal Science)** in the year of **2081 B.S. (2024 A.D.)** and passed in **Second Division**.

Her date of birth as recorded in the Birth Certificate is **2055/04/26 B.S. (11 Aug, 1998 A.D.)**. She has a good moral character while in our Institute.

(CTEVT Registration No.:- DVET/AG-30768-73/018)

We wish her every success in the future endeavors.

Checked By

Date of Issue: 15 Jul, 2025

Principal



COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
BANKATAPUR, BHAKTAPUR, NEPAL

### Academic Transcript

Name of the Student : BIMA KUMARI GHARTIMAGAR

Program : Agriculture (Animal Science)

Institute/College : Dhaulagiri Polytechnic Institute, Balewa, Baglung

Level : Diploma

Course Duration : 3 Academic Years

| S.N   | Subjects        | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------|-----------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|       | First Year      | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
|       |                 |           |      |       |           |      |       |                |      |       |         |
| 1     | Zoology (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 26   | 38    | *       |
|       | Zoology (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 8    | 14    |         |
| 2     | Botany (Th.)    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 28   | 40    | **      |
|       | Botany (Pr.)    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 8    | 14    |         |
| 3     | Chemistry (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 26   | 38    |         |
|       | Chemistry (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 9    | 15    |         |
| 4     | Mathematics     | 20        | 80   | 100   | 8         | 32   | 40    | 18             | 47   | 65    | **      |
| 5     | Physics (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 37   | 49    |         |
|       | Physics (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 8    | 14    |         |
| 6     | Nepali          | 20        | 80   | 100   | 8         | 32   | 40    | 18             | 59   | 77    |         |
| 7     | English         | 20        | 80   | 100   | 8         | 32   | 40    | 18             | 32   | 50    | *       |
| Total |                 | 700       |      |       |           |      |       | 414            |      |       |         |

| S.N   | Subjects                                       | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------|------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|       | Second Year                                    | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
|       |                                                |           |      |       |           |      |       |                |      |       |         |
| 1     | Extension and Community Development (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 41   | 53    | *       |
|       | Extension and Community Development (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 2     | Agribusiness Management and Cooperative (Th.)  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 26   | 38    |         |
|       | Agribusiness Management and Cooperative (Pr.)  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 8    | 15    |         |
| 3     | Aquaculture and Fisheries (Th.)                | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 26   | 38    |         |
|       | Aquaculture and Fisheries (Pr.)                | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |
| 4     | Statistics and Computer Application (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 30   | 44    | *       |
|       | Statistics and Computer Application (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 5     | Introductory Plant Science (Th.)               | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 11             | 38   | 49    | *       |
|       | Introductory Plant Science (Pr.)               | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |
| 6     | Animal Nutrition and Fodder production (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 42   | 54    |         |
|       | Animal Nutrition and Fodder production (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |
| 7     | Animal Housing and Environmental Science (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 32   | 44    | *       |
|       | Animal Housing and Environmental Science (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |
| 8     | Animal Health I (Th.)                          | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 35   | 48    |         |
|       | Animal Health I (Pr.)                          | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |
| 9     | Sheep, Goat and Swine Production (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 26   | 38    |         |
|       | Sheep, Goat and Swine Production (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |
| Total |                                                |           |      | 900   |           |      |       |                |      | 550   |         |

| S.N   | Subjects                                          | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |       |       | Remarks |
|-------|---------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|-------|-------|---------|
|       | Third Year                                        | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext.  | Total |         |
|       |                                                   |           |      |       |           |      |       |                |       |       |         |
| 1     | Commercial Dairy Farming (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 32    | 46    |         |
|       | Commercial Dairy Farming (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11    | 18    |         |
| 2     | Animal Health II (Th.)                            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 28    | 42    |         |
|       | Animal Health II (Pr.)                            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11    | 18    |         |
| 3     | Dairy and Animal Product Technology (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 26    | 40    |         |
|       | Dairy and Animal Product Technology (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10    | 17    |         |
| 4     | Poultry Entrepreneurship (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 39    | 52    |         |
|       | Poultry Entrepreneurship (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11    | 18    |         |
| 5     | Veterinary Laboratory Techniques (Th.)            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 29    | 43    |         |
|       | Veterinary Laboratory Techniques (Pr.)            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11    | 18    |         |
| 6     | Animal Breeding and Artificial Insemination (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 31    | 44    |         |
|       | Animal Breeding and Artificial Insemination (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11    | 18    |         |
| 7     | Equine, Rabbit and Pet Animals (Th.)              | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 27    | 41    |         |
|       | Equine, Rabbit and Pet Animals (Pr.)              | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10    | 17    |         |
| 8     | Veterinary Clinic Practices                       | 20        | 30   | 50    | 12        | 18   | 30    | 18             | 28    | 46    |         |
| 9     | Work Experience Program                           |           | 300  | 300   |           | 180  | 180   |                | 276.7 | 276.7 |         |
| Total |                                                   |           |      | 1050  |           |      |       |                |       | 754.7 |         |

| First Year |               | Second Year |               | Third Year |               |
|------------|---------------|-------------|---------------|------------|---------------|
| Year       | Symbol Number | Year        | Symbol Number | Year       | Symbol Number |
| 2019       | 0701721       | 2020        | 07002431      | 2022       | 07004083      |
| 2020       | 07100857      | 2022        | 07100284      |            |               |
| 2022       | 07101767      |             |               |            |               |
| 2023       | 07100811      |             |               |            |               |
| 2023       | 07101767      |             |               |            |               |
| 2024       | 07100153      |             |               |            |               |

Grand Total : 1718.7

Percentage : 64.86%

Division : Second

Year of Completion : 2024

Date of Issue: 24 June 2025

Prepared By

Checked By

Controller of Examinations

Controller of Examinations



COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANO THIMI, BHAKTAPUR, NEPAL



## Migration Certificate

**BIMA KUMARI GHARTIMAGAR** has passed the Diploma Examination in Agriculture (Animal Science) and is informed that the Office of the Controller of Examinations has no objection to his/her joining any other Institution or University.

Symbol Number : 07100153

Year of Completion : 2024

Prepared by:

Checked by:

Date of Issue: 24 June 2025

Controller of Examinations  
Controller of Examinations

COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANOTHIMI, BHAKTAPUR, NEPAL

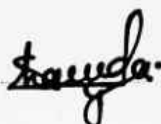


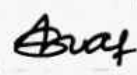
# Certificate

This is to certify that **BIMA KUMARI GHARTIMAGAR**  
has passed the Diploma Examination in Agriculture (Animal  
Science) of the year 2024 in *Second Division*.

Symbol Number : 07100153

Year of Completion : 2024

Prepared by: 

Checked by: 

Date of Issue: 24 June 2025



Controller of Examinations

Controller of Examinations