

**HIS MAJESTY'S GOVERNMENT OF NEPAL**  
**MINISTRY OF EDUCATION & SPORTS**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

Sr. No. :  
51014011

# School Leaving Certificate Examination

## MARK - SHEET

THE MARKS SECURED BY **SABITA PAIJA**  
 DATE OF BIRTH **2043/02/12**  
 ROLL **MYAGDI** .....SYMBOL NO **0510466 H**  
 OF **AMAR MA VI PAKHAPANI**  
 IN THE ANNUAL S.L.C. EXAMINATION OF SAMBAT **2060** ARE GIVEN BELOW

| SERIAL<br>NUMBER | SUBJECTS                           | FULL<br>MARKS | PASS<br>MARKS | OBTAINED<br>MARKS |    | TOTAL  | GRACE<br>MARKS | REMARKS |
|------------------|------------------------------------|---------------|---------------|-------------------|----|--------|----------------|---------|
|                  |                                    |               |               | TH                | PR |        |                |         |
| 01               | COMP. ENGLISH                      | 100           | 32            | 39                | 13 | 52     |                |         |
| 02               | COMP. NEPALI                       | 100           | 32            | 34                |    | 34     |                |         |
| 03               | COMP. MATHEMATICS                  | 100           | 32            | 51                |    | 51     |                |         |
| 04               | COMP. SCIENCE                      | 100           | 32            | 24                | 24 | 48     |                |         |
| 05               | COMP. SOCIAL STUDIES               | 100           | 32            | 42                |    | 42     |                |         |
| 06               | COMP. HEALTH, POP & ENV EDU        | 100           | 32            | 44                | 23 | 67     |                |         |
| 07               | OPT.I ECONOMICS                    | 100           | 32            | 51                |    | 51     |                |         |
| 08               | OPT.II HEALTH & PHYSICAL EDUCATION | 100           | 32            | 28                | 23 | 51     |                |         |
| FULL MARKS       |                                    | 800           | 256           | GRAND TOTAL       |    | 396    |                |         |
| 1ST DIV          |                                    | 480           | 360           | RESULT            |    | SECOND |                |         |

1. F and an asterisk (\*) - Fail
2. A - Absent
3. W - Result withheld
4. C - Subject Cancelled
5. CP - Comp.pr.mark

CHECKED BY -

**SANOTHIMI, BHAKTAPUR, NEPAL**  
 Date - **12 June 2004**

CONTROLLER