



COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANGATHIM, BHAKTAPUR, NEPAL  
Office of Technical Education & Vocational Training  
Academic Transcript

Name of the Student : SURAJ HITANGA

Program : Agriculture (Animal Science)

Institute/College : Janata Secondary School, Siyari, Rupandehi

Level : Diploma

Course Duration : 3 Academic Years

| S.N | Subjects        | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|-----------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     | First Year      | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1   | Zoology (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 27   | 41    |         |
|     | Zoology (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7.5            | 12   | 19.5  |         |
| 2   | Botany (Th.)    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 35   | 49    | *       |
|     | Botany (Pr.)    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 12   | 19    |         |
| 3   | Chemistry (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 26   | 39    |         |
|     | Chemistry (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7.5            | 11   | 18.5  |         |
| 4   | Mathematics     | 20        | 80   | 100   | 8         | 32   | 40    | 17             | 33   | 50    |         |
| 5   | Physics (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 26   | 40    |         |
|     | Physics (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 6   | Nepali          | 20        | 80   | 100   | 8         | 32   | 40    | 17             | 40   | 57    |         |
| 7   | English         | 20        | 80   | 100   | 8         | 32   | 40    | 17             | 34   | 51    |         |
|     | Total           |           |      | 700   |           |      |       |                |      | 402   |         |

| S.N | Subjects                                       | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     | Second Year                                    | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1   | Extension and Community Development (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 34   | 49    |         |
|     | Extension and Community Development (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7.5            | 11   | 18.5  |         |
| 2   | Agribusiness Management and Cooperative (Th.)  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 27   | 42    |         |
|     | Agribusiness Management and Cooperative (Pr.)  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7.5            | 11   | 18.5  |         |
| 3   | Aquaculture and Fisheries (Th.)                | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 37   | 52    |         |
|     | Aquaculture and Fisheries (Pr.)                | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 4   | Statistics and Computer Application (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 26   | 41    |         |
|     | Statistics and Computer Application (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 5   | Introductory Plant Science (Th.)               | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15.5           | 41   | 56.5  |         |
|     | Introductory Plant Science (Pr.)               | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7.5            | 11   | 18.5  |         |
| 6   | Animal Nutrition and Fodder production (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 40   | 55    |         |
|     | Animal Nutrition and Fodder production (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 7   | Animal Housing and Environmental Science (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 38   | 53    |         |
|     | Animal Housing and Environmental Science (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 8   | Animal Health I (Th.)                          | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 41   | 55    |         |
|     | Animal Health I (Pr.)                          | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 9   | Sheep, Goat and Swine Production (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 37   | 52    |         |
|     | Sheep, Goat and Swine Production (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
|     | Total                                          |           |      | 900   |           |      |       |                |      | 617   |         |

| S.N | Subjects                                          | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|---------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     | Third Year                                        | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1   | Commercial Dairy Farming (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 49   | 64    |         |
|     | Commercial Dairy Farming (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 2   | Animal Health II (Th.)                            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 51   | 65    |         |
|     | Animal Health II (Pr.)                            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 3   | Dairy and Animal Product Technology (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 44   | 59    |         |
|     | Dairy and Animal Product Technology (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 12   | 19    |         |
| 4   | Poultry Entrepreneurship (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 54   | 69    |         |
|     | Poultry Entrepreneurship (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 5   | Veterinary Laboratory Techniques (Th.)            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 54   | 69    |         |
|     | Veterinary Laboratory Techniques (Pr.)            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 6   | Animal Breeding and Artificial Insemination (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 53   | 67    |         |
|     | Animal Breeding and Artificial Insemination (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 7   | Equine, Rabbit and Pet Animals (Th.)              | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 49   | 63    |         |
|     | Equine, Rabbit and Pet Animals (Pr.)              | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 8   | Veterinary Clinic Practices                       | 20        | 30   | 50    | 12        | 18   | 30    | 19             | 28   | 47    |         |
| 9   | Work Experience Program                           |           | 300  | 300   |           | 180  | 180   |                | 294  | 294   |         |
|     | Total                                             |           |      | 1050  |           |      |       |                |      | 924   |         |

| First Year |               | Second Year |               | Third Year |               |
|------------|---------------|-------------|---------------|------------|---------------|
| Year       | Symbol Number | Year        | Symbol Number | Year       | Symbol Number |
| 2019       | 0700836       | 2020        | 07002641      | 2022       | 07004916      |
| 2020       | 07101077      |             |               |            |               |

Grand Total : 1943

Percentage : 73.32%

Division : First

Year of Completion : 2022

Date of Issue: 12 September 2022

Prepared By

Checked By

for Controller of Examinations

Controller of Examinations



Issue No: 07-001213

CTEVT Registration No: DVET-01203-018

COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
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SANOTHIMI, BHAKTAPUR, NEPAL



for Technical Education & Vocational Training  
Office of the Controller of Examinations  
Nepal

# Certificate

This is to certify that **SURAJ HITANGA** has passed the  
Diploma Examination in Agriculture (Animal Science) of the  
year 2022 in *First Division*.

Symbol Number : 07004916

Year of Completion : 2022

Prepared by:

Checked by:

Date of Issue: 12 September 2022

for   
Controller of Examinations



Affiliated to Council for Technical Education and Vocational Training (CTEVT), Sanathimi, Bhaktapur, Nepal

# SHREE JANATA SECONDARY SCHOOL

## TECS PROGRAMME

Siyari-7 Amawa Bazar, Rupandehi

Estd : 2024



*Tilak Ram Sharki*

Serial No.: 364

## Character Certificate

This is to certify that **Mr./Miss/ Mrs. SURAJ HITANGA Son / Daughter of Mr. TILAK RAM SHARKI & Mrs. SABITA NEPALI** in habitant of **TANSEN Municipality Ward no – 08, PALPA District** was a regular student of this school from **2018 to 2022 AD**. He has successfully completed **3 YEARS DIPLOMA IN AGRICULTURE (ANIMAL SCIENCE)** in **2022 A.D** and secured the **FIRST** division.

His CTEVT registration number is **DVET-01203-018** and according to school record, the date of birth is **2056-08-22 B.S**. We know he bore a **good moral character** while at this school and wish his success in future Endeavour.

*Shree Janata*  
Prepared by  
...re Janata Secondary School

Date of Issue: 2079-06-04

*Shree Janata Sr.*  
Co-ordinator  
Programme Co-ordinator



*Shree Janata*  
Shree Janata Secondary School  
Palpa District, Nepal

Issue No: 07-001213

CTEVT Registration No: DVET-01203-018

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for Technical Education & Vocational Training  
Office of the Controller of Examinations  
Nepal

# Migration Certificate

**SURAJ HITANGA** has passed the Diploma Examination in Agriculture (Animal Science) and is informed that the Office of the Controller of Examinations has no objection to his/her joining any other Institution or University.

Symbol Number : 07004916

Year of Completion : 2022

Prepared by:

Checked by:

Date of Issue: 12 September 2022

for

Controller of Examinations

Controller of Examinations





नेपाल सरकार  
गृह मन्त्रालय  
जिल्ला प्रशासन कार्यालय  
नेपाली नागरिकताको प्रमाणपत्र



ना.प्र.नं.: ३९-०१-७३-०३१४८



|                      |                              |              |
|----------------------|------------------------------|--------------|
| नाम थर:              | सुरज हितंगा                  | लिंग पुरुष   |
| जन्म स्थान:          | जिल्ला : पाल्पा              | वडा नं. २    |
| स्थायी बासस्थान:     | गा.वि. स. : मदनपोखरा         | वडा नं. २    |
| जन्म मिति:           | जिल्ला : पाल्पा              |              |
| बाबुको नाम थर :      | गा.वि. स. : मदनपोखरा         |              |
| ठेगाना :             | साल: २०५६ महिना: ०८ गते: २२  |              |
| आमाको नाम थर:        | तिलक राम साकी                | ना.प्र.नं.:  |
| ठेगाना :             | मदनपोखरा गा.वि. स.-२, पाल्पा | ना. कि. वंशज |
| पति/पत्नीको नाम थर : | सविता नेपाली                 | ना.प्र.नं.:  |
| ठेगाना :             | मदनपोखरा गा.वि. स.-२, पाल्पा | ना. कि. वंशज |
|                      | पति/पत्नीको नाम थर : XXX     | ना.प्र.नं.:  |
|                      | ठेगाना :                     | ना. कि.      |

Government of Nepal has issued this Citizenship Certificate with following details.

|                              |                               |            |
|------------------------------|-------------------------------|------------|
| Citizenship Certificate No.: | 39-01-73-03148                | Sex: Male  |
| Full Name.:                  | SURAJ HITANGA                 |            |
| Date of Birth (AD):          | Year: 1999 Month: DEC Day: 08 |            |
| Birth Place:                 | District: PALPA               |            |
| Permanent Address:           | VDC : Madanpokhara            | Ward No. 2 |
|                              | District: PALPA               |            |
|                              | VDC : Madanpokhara            | Ward No. 2 |

नेपाल नागरिकता ऐन २०६३ बमोजिम यो नागरिकताको प्रमाणपत्र दिइएको छ ।

नागरिकता निवेदन वंशज

प्रमाण पत्र बाहकको दस्तखत :

(दायाँ) ओंठको छाप (बायाँ)



प्रमाण पत्र जारी गर्ने अधिकारीको  
दस्तखत :  
नाम थर : तारा प्रसाद घिमिरे  
दर्जा : प्रशासकीय अधिकृत  
जारी मिति : २०७३-०३-२८

टिप्पणी :

यो प्रमाणपत्र कसैले फेला पार्नुभएमा तत्काल जिल्ला प्रशासन कार्यालयमा वा प्रहरी कार्यालयमा बुझाई दिनुहोस् ।

प्रशासकीय अधिकृत