



GOVERNMENT OF NEPAL  
MINISTRY OF EDUCATION & SPORTS  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
Sr. No. 47018049

# School Leaving Certificate Examination

## MARK - SHEET



THE MARKS SECURED BY: SUBASH RAM JADAR  
DATE OF BIRTH: 2047/01/05  
ROLL: ARBHA KHACHHI  
OF: JANA JAGATI MA VI DHARACHHUR  
IN THE ANNUAL S.L.C. EXAMINATION OF 2053 (Supplementary)  
ARE GIVEN BELOW

| SERIAL<br>NUMBER | SUBJECTS                     | FULL<br>MARKS | PASS<br>MARKS | OBTAINED<br>MARKS |    | TOTAL  | GRACE<br>MARKS | REMARKS |
|------------------|------------------------------|---------------|---------------|-------------------|----|--------|----------------|---------|
|                  |                              |               |               | TH                | PR |        |                |         |
| 01               | COMP. ENGLISH                | 100           | 32            | 26                | 14 | 40     |                |         |
| 02               | COMP. NEPALI                 | 100           | 32            | 35                |    | 35     |                |         |
| 03               | COMP. MATHEMATICS            | 100           | 32            | 32                |    | 32     |                |         |
| 04               | COMP. SCIENCE                | 100           | 32            | 25                | 24 | 49     |                |         |
| 05               | COMP. SOCIAL STUDIES         | 100           | 32            | 37                |    | 37     |                |         |
| 06               | COMP. HEALTH, POP & ENV EDU  | 100           | 32            | 46                | 23 | 69     |                |         |
| 07               | OPT I ECONOMICS              | 100           | 32            | 50                |    | 50     |                |         |
| 08               | OPT II OFFICE MGMT & ACCOUNT | 100           | 32            | 29                | 23 | 52     |                |         |
|                  |                              |               |               | GRAND TOTAL       |    | 364    |                |         |
|                  |                              |               |               | PERCENT           |    | 45.50% |                |         |

1. # Means subject(s) appeared in the supplementary examination.

2. F and an asterisk (\*) - Fail

3. A - Absent

4. W - Result withheld

5. C - Subject Cancelled

6. CP - Comp. part mark =

CHECKED BY: INT EXT TOT

SANOTHIM, BHAKTAPUR, NEPAL  
DATE OF ISSUE: 22 sept. 2007

CONTROLLER

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