



COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
Bhanu Thapa, Kathmandu, Nepal

Office of Technical Education & Vocational Training  
Academy of Examinations

Name of the Student : ANIL RAI

Institute/College : Jana Jagriti Secondary School, Solu, Solukhumbu

Program : Agriculture (Animal Science)

Level : Diploma

Course Duration : 3 Academic Years

| S.N | Subjects        | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|-----------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     | First Year      | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1   | Zoology (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 32   | 45    |         |
|     | Zoology (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 5              | 11   | 16    |         |
| 2   | Botany (Th.)    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 40   | 53    |         |
|     | Botany (Pr.)    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |
| 3   | Chemistry (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 11             | 34   | 45    |         |
|     | Chemistry (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 4   | Mathematics     | 20        | 80   | 100   | 8         | 32   | 40    | 14             | 45   | 59    | *       |
| 5   | Physics (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 11             | 42   | 53    |         |
|     | Physics (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 6   | Nepali          | 20        | 80   | 100   | 8         | 32   | 40    | 15             | 51   | 66    |         |
| 7   | English         | 20        | 80   | 100   | 8         | 32   | 40    | 14             | 45   | 59    |         |
|     | <b>Total</b>    |           |      | 700   |           |      |       |                |      | 445   |         |

| S.N | Subjects                                       | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     | Second Year                                    | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1   | Extension and Community Development (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 7              | 28   | 35    |         |
|     | Extension and Community Development (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 5              | 8    | 13    |         |
| 2   | Agribusiness Management and Cooperative (Th.)  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 7              | 28   | 35    |         |
|     | Agribusiness Management and Cooperative (Pr.)  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 8    | 14    |         |
| 3   | Aquaculture and Fisheries (Th.)                | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 7              | 45   | 52    |         |
|     | Aquaculture and Fisheries (Pr.)                | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 5              | 9    | 14    |         |
| 4   | Statistics and Computer Application (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 8              | 32   | 40    |         |
|     | Statistics and Computer Application (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 8    | 14    |         |
| 5   | Introductory Plant Science (Th.)               | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 7              | 39   | 46    |         |
|     | Introductory Plant Science (Pr.)               | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 9    | 15    |         |
| 6   | Animal Nutrition and Fodder production (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 7              | 37   | 44    |         |
|     | Animal Nutrition and Fodder production (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 7   | Animal Housing and Environmental Science (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 7              | 32   | 39    |         |
|     | Animal Housing and Environmental Science (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |
| 8   | Animal Health I (Th.)                          | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 7              | 40   | 47    |         |
|     | Animal Health I (Pr.)                          | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 9   | Sheep, Goat and Swine Production (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 7              | 44   | 51    |         |
|     | Sheep, Goat and Swine Production (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
|     | <b>Total</b>                                   |           |      | 900   |           |      |       |                |      | 526   |         |

| S.N | Subjects                                          | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|---------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     | Third Year                                        | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1   | Commercial Dairy Farming (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 37   | 49    |         |
|     | Commercial Dairy Farming (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |
| 2   | Animal Health II (Th.)                            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 40   | 52    |         |
|     | Animal Health II (Pr.)                            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 3   | Dairy and Animal Product Technology (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 11             | 43   | 54    |         |
|     | Dairy and Animal Product Technology (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |
| 4   | Poultry Entrepreneurship (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 53   | 65    |         |
|     | Poultry Entrepreneurship (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 5   | Veterinary Laboratory Techniques (Th.)            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 11             | 46   | 57    |         |
|     | Veterinary Laboratory Techniques (Pr.)            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |
| 6   | Animal Breeding and Artificial Insemination (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 53   | 65    |         |
|     | Animal Breeding and Artificial Insemination (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |
| 7   | Equine, Rabbit and Pet Animals (Th.)              | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 40   | 52    |         |
|     | Equine, Rabbit and Pet Animals (Pr.)              | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |
| 8   | Veterinary Clinic Practices                       | 20        | 30   | 50    | 12        | 18   | 30    | 16             | 27.5 | 43.5  |         |
| 9   | Work Experience Program                           |           | 300  | 300   |           | 180  | 180   |                | 294  | 294   |         |
|     | <b>Total</b>                                      |           |      | 1050  |           |      |       |                |      | 848.5 |         |

| First Year |               | Second Year |               | Third Year |               |
|------------|---------------|-------------|---------------|------------|---------------|
| Year       | Symbol Number | Year        | Symbol Number | Year       | Symbol Number |
| 2020       | 07001478      | 2022        | 07003249      | 2023       | 07007170      |
| 2022       | 07102376      |             |               |            |               |

Grand Total : 1819.5

Percentage : 68.66%

Division : First

Year of Completion : 2023

Date of Issue: 16 August 2023

Prepared By

Checked By

Controller of Examinations

Controller of Examinations

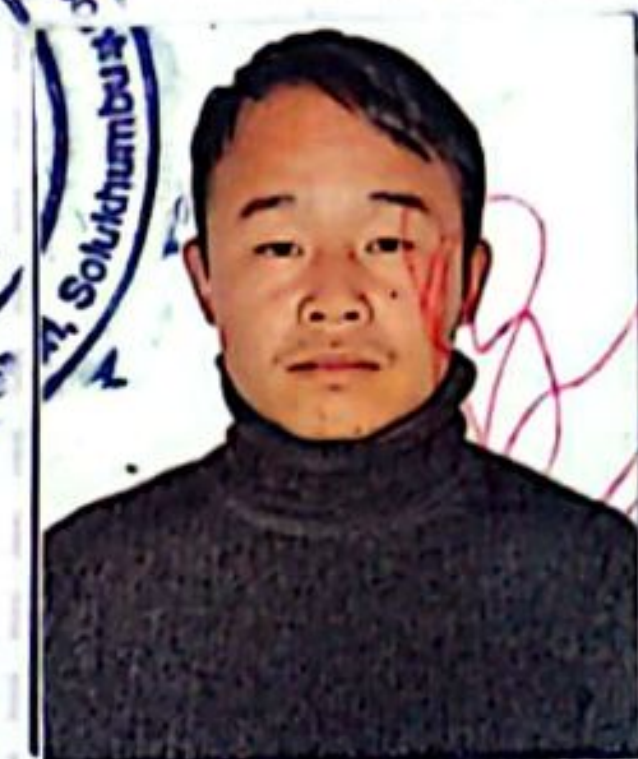


# SHREE JANA JAGRITI SECONDARY SCHOOL

Solududhakunda Municipality-5, Salleri, Solukhumbu

Affiliated to CTEVT, 3 Years Diploma Veterinary (2076 B.S.)

## CHARACTER CERTIFICATE



Date :- 2080-08-05

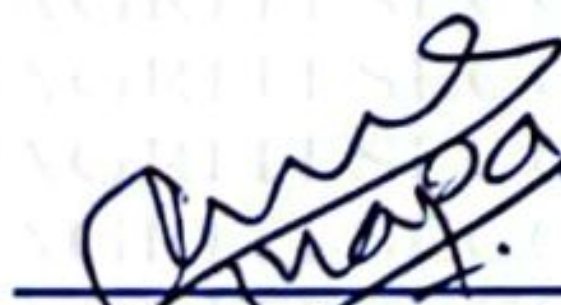
This is to certify that Mr./Miss ANIL RAI  
son/daughter of Mr. MAN SINGH RAI Mrs.  
GANGA MAYA RAI, an inhabitant of Makalu Rural Municipality-6, Sankhuwasabha  
is/was a bonafide student of this school from 2077 to 2079. He/She  
passed the 3 years Diploma (Veterinary course) examination held on 2080  
and place in the First division. He/She was found regular and attentive in  
his/her conduct.

His/Her date of birth according to the school record is 2054-11-01 B.S.  
(13, February 1998 A.D.). I know nothing against his/her moral character.

*I wish his/her every success in future.*

CTEVT Registration No. DVET-01257-019

Symbol No. 07001478, 07003249, 07007170, 07102376

  
written by

  
Head master

Issue No: 7-002524

CTEVT Registration No: DVET-01257-019

COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANOTHIMI, BHAKTAPUR, NEPAL



# Migration Certificate



ANIL RAI has passed the Diploma Examination in Agriculture (Animal Science) and is informed that the Office of the Controller of Examinations has no objection to his/her joining any other Institution or University.

Symbol Number : 07007170

Year of Completion : 2023

Prepared by: Sharda

Checked by: Mr. Dhakad

Date of Issue: 16 August 2023

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Controller of Examinations  
Controller of Examinations

Issue No: 7-002524

CTEVT Registration No: DVET-01257-019

COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANOTHIMI, BHAKTAPUR, NEPAL



# Certificate

This is to certify that **ANIL RAI** has passed the Diploma Examination in Agriculture (Animal Science) of the year 2023 in **First Division**.

Symbol Number : 07007170

Year of Completion : 2023

Prepared by:

*[Signature]*

Checked by:

*[Signature]*

Date of Issue: 16 August 2023

*[Signature]*

Controller of Examinations  
Controller of Examinations